The Great Salvation Crusade—February 1st to 29th

THE VAR CREATION ARMY BRAMWELL BOOTH. Founder OFFICIAL ORGAN OF THE SALVATION ARMY BRAMWELL BOOTH General

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CHAS. T. RICH, Lt.-Commissioner.

He was despised, and we esteemed Him not; We did esteem him stricken, smitten of God, and afflicted. But He was wounded for our transgressions, He was bruised for our iniquities and with His Stripes we are healed. All we like sheep have gone astray; . . . turned every one to his own way; and the Lord hath laid on Him the iniquity of us all.

The Call of the Great Crusade

Is it nothing to you all ye that pass by?



Sunday, Mark 12: 13-27. "The God of the Living." When we have lost dear ones the other world becomes more vivid and real to us. We think of them wist ones the other world becomes more thivid and real to us. We think of them a living in the immediate presence of lock worshipping Him and enjoying the lories of Heaven. These comforting houghts are God-given, reminding us hat "He is the God of the living" as the I Living God. Those who are relited to Him by a living faith can never it.

Monday, Mark 12: 28-34. "Thou vivid and real to us. We think of them as living in the immediate presence of as iving in the immediate presence of God, worshipping Him and enjoying the glories of Heaven. These comforting thoughts are God-given, reminding us that "He is the God of the living" as well as the Living God. Those who as united to Him by a living faith can never discovered.

shalt love thy neighbor as thyself."
This, the second greatest of all the commandments, should be the natural outcome of fulfilling the first, given in the

When my neighbor's eyes are weary,
And his heart is sad,
Help me Lord to help my neighbor
To be glad."

To be glad."

Tuesday, Mark 12: 35-44. "Many cast in much," "She . . . cast in all that she had." The Saviour looked not merely at what was given, but at what remained. Many give something to God of their time, talents and money. Others give much, but only a few give all, a complete sacrifice of themselves, spirit, soul and body. Such who attain to the highest have great joy and usefulness here and are sure to receive the Master's "Well done!" hereafter.

Wednesday, Mark 12: 1.13. "Take

Naster's "Well done!" hereafter.

Wednesday, Mark 13: 1-13. "Take heed lest any man deceive you." This warning is much needed to-day, when many are trying to push old errors under new names. Be on your guard against anything which does not stand the test of God's Holy Word. Make the Bible your guide. Remember it is from above and where you cannot understand, simply believe and trust. If a Author is all-wise and all-good and what He says must be right.

Thursday, Mark 12: 14-27. "In those days shall be affliction such as was not . . neither shall be." It is not easy for us to realize how much the early Christians suffered for their Lord; they were hunted, persecuted, thrown to the lions and put to death in all manner of cruel ways. Many could have saved themselves by bowing to idols, or putting (Continued foot Column 2)

(Continued foot Column 2)

preceding verse. "Who is my neighbor?
He who needs my care!
Where is my neighbor?
Everywhere!

Prayer changes things—

the Great Crusade.

Let prayer therefore be the first essential of

How do You go about it?

The Point of Contact is a Vital Factor in Winning Souls

some thirty-five years now.

In a penitentiary many years ago, a girl who had travelled as a male desperado

girl who had travelled as a male nesperado tor years and was waiting trial for murder, sat in her cell and listened to a Meeting conducted by Salvationists. The leader of the Meeting knew the girl's disposition and did not venture to speak with her, but at the close of the Meeting she put

THE point of contact is a vital factor in the greatest of all arts—that of winning souls. "He that winneth souls is wise," and it is equally true that he win win souls must be wise in the first place in order to prepare the hearts of the unsaved for the reception of the seed of the Kingdom.

A young man sat in an Army Meeting, proud, gay, indifferent; a Soldier pleaded earnestly for his soul without any effect.

JESUS-CALLING AS OF OLD

Jesus called to men in days of old.

By the shores of Gallice.

"Come, leave your hand, I've a greater all

Winning precious souls for Me.".

And wendering, trusting, unquestioning.

They followed Him.

They followed Him.

Just fishermen, not great or wiss,
But having hearts so tender,
Obedient all, to the Heavenly call,
That nothing else could bindering,
And women to the first south of the continue of the country
And women to the country of the country
And so, to-day, He calls again,
By the shortes of Hir's great sea,
"Come, leave your hand, I've a greater all
Come, save the lost for Mc."
And wondering, trusting, unquestioning,
We follow Him. — ALIA

A Salvation Episode for Your Encouragement

Scene: A small town. Time: A wet Saturday night.

Characters: Adjutant Fearless, Sergeant-Major Faithfual, and a Bandsman.

As he dons his uniform the wind and rain sweep against the doors and windows. "What a night!" he exclaims to him-

self as he enters the street. "And note soul to be seen!" He calls for the Office, and after a short prayer that God will be with them to the Open-Air, they set of for the market square, about a mile and stand the place seemed deserted and the rain pours down steadily, but one Bandman has arrived, full of fire and belief for



souls. The Sergeant-Major opens the al-tack, with lungs like leather shouting out the message.

No one was in sight until a young woman appeared and stood within a few yards of the Open-Air. She listens while the Sergeant-Major gave his testimony and the Bandsman prayed, by which time all three are wet through.

Then the Sergeant-Major approached her and asked if she would care to buy a "War Cry." This she did, with a question as to whether she could seek the Saviour.

Instantly the Officer started to pray, Instantly the Officer started to pag, and the three Salvationists and the seeker stood in the pouring rain while she found Salvation. There, on this wet Saturday night, when things looked their blackes. God answered in a wonderful manner the prayer and efforts of real soul-seekers.

On arrival home the Sergeant-Major had a tale to tell of what had happened because the Open-Air was held in the

THE MISSPENT LIFE

"He spent all his life letting down empty buckets into empty wells; and be is frittering away his age in trying to draw them up again."

In the Pouring Rain

The Sergeant-Major had finished his tea on Saturday afternoon after a week of hard toiling, and as he opened the back door the wind howled and blew into the room. The weather promised a soaking to all who ventured abroad.

"You're not soine out tonight are used.

to an who ventured abroad.
"You're not going out tonight, are you Jack?" asked Mrs. Sergeant-Major. "No one will be out in this weather." "But I'm going, 'said he Sergeant-Major. "I shall go and hold the fort it there is not another there." another there.

"'TIS FIRE WE WANT" ATTENDANCE MEETINGS LOVE FOR STATING PRIVATE A SYMPATHY PUBLIC PRAYER PASSION PERSONAL-KNEE DEALING IN HOME AND FO R WORK-SHOP FAITH. FISHING PRAYER = TESTI MONIES. MEETINGS OVE "FOR FIRE WE PLEAD!"

The kind of stove we like to see in every Army Hall.

Soul-winners Delight

a few grains of incense on a heathen altar, but they counted it joy to die rather than dishonor their Master.

Comrade, do you expect it? as elsewhere). "And He marvelled because of their unbelief." (Mark vi 5, 6).

"Yes, we're praying for a Revival, but a don't worset it' said a notify many to the souls of men is a continuous c

Friday, Mark 13: 28-37.

"Let me but do my work from day to day, In field or forest, at the desk or loom. In roaring marketplace or tranquil room, Let me but find it in my beart to say, When vagrant wishes beckon me astray, "This is my work; my blessing, not my

Of all who live I am the one by whom This work can best be done in the right way'."

Saturday, Mark 14: 1-16. "They murmured against her." Mary's action was done out of love for the Saviour and not to please the onlookers. He appreciated it and reproved the disciples for their unkind criticism. Avoid the habit of fault-finding, for it so quickly grows on one, and so often discourages those around us. Look for the best in people, and unless it is really necessary do not find fault.

"Yes, we're praying for a Revival, but we don't expect it," said a godly woman recently to a companion in a small town. "And others are praying for it, but I don't know of any one that expects it."

Do you expect it?

Ah, perchance that explains it-un-belief!

belie!

Ilow far does a "godly" man's prayer, or any prayer of unbelief get with God?

"And He could do there no mighty work" (although He was as ready there

The healing of the souls of men is a mightier work than the healing of their bodies. And millions of souls are waiting today for His healing touch!

When will it be given?

when will it be given:
When you and I (Matthew xviii, 19) pray
in agreeing, God-given faith, and continue thus until the answer comes, liceding before the Father the sacrifice of
Calvary. "The power of the cross is
alone irresistible."

You cannot improve the future without disturbing the present

Now is the time to get busy with your plans for the Salvation Crusade.

The Courage That Fears Not Death

THERE is a fact, in connection with the death of Nurse Edith Cavell which is not generally known; but which rently deserves recording,

really deserves recording.

'M October 11th, 1915, the day on which she met her death at the hand of the cremy, she did not suffer alone, but shered her martyrdom with a young German soldier manned Rammer. He was one of the crement of the control of the control

Final and was shot beside her.

This heroic act of an enemy soldier,

who chose to die rather than fire on a
midde and defenceless woman, ought
sense to be omitted when her story is
hens related. It is worthy of a lose
the box how note the sense that the we
cherish in our hearts because they teach
has hike an angel! in apprehension how
like a God?!

nier a Gott!

But what of Him Who gave Himself a ransom? Who not only refused to participate mour undoing, but Himself took our place? "Who His Own self bare our sins in His Own Body on the Tree, that we—should live unto right-coursess." Not merely that we should live, be it noted, but that "we should live unto right-courses." Mark well that clause my comrades. clause, my comrades.

Double Lives

Some of us have read with interest and Frome of us have read with interest and rofit that strange fantasy by Robert Louis Stevenson—"Dr. Jekyll and Mr. Hyde—the suggestion that double lives are always associated with evil. The idea has, however, occurred to us that they are also associated with much that is lovely and best in this imperfect world.

lovely and best in this imperiect world.

There is the book-keeper, working all day at figures in a dusty office and dreaming all night of his Y.P. Company of boys and of their health and happiness or of his Band or Scouts. There is the buy typist tapping out letters all day long, dreaming of a lovely home and of a love that sacrifices all, or of her work with the business. There is the nors slum-dweller. that sacrifices all, or of her work with the juniors. There is the poor slum-dweller whose visions wheel him into the sunlight. And only this week we have been reading of the hatter who spends half his business time and all his leisure hours in discover-ing an ultra-microscopic virus so that cancer may no longer eat into the heart of mankind.

Perhaps someday somebody will arise who will do justice to such double lives. But, wnowing justice to such goude lives. But, after all, is it not possible to live such a life in "Oneness with Christ" that all we think or speak or do shall be Him indeed—Him only? We think it is.

The Chief Secretary, Colonel Miller, will be the leader for the Winnipeg Central Holiness Meeting on Friday

The Colonel reports a strenuous time The Colonel reports a strenuous time at Edmonton—see special report. In addition to the public activities there emphasised, the Colonel has been engaged, with the Field Secretary and the Men's Social Secretary, in a detailed inspection of Army affairs in and around the Albertan. capital. Staff-Captain Merritt was with then; beart and soul in all these plans and

Another transfer—Adjutant and Mrs. McCoughey, of Winnipeg 111, are bound for the Southland Territory of the U.S.A. We congratulate our American comrades, and ish our two good friends great

We are glad to report that Ensign Harrington continues to hold his own; he certainly is making a brave fight.

. . . He diest of welcomes to Miss Dorothy Dray and congratulations to Staff-Captuin and Mrs. Dray on such a sweet addition, to their household.

Care on C. Law, late of the Winnipeg "Catherine" Home, is now doing duty at kildoren. We wisn for her all necessary grane and wisdom.

Changes in the Editorial World Making Good Citizens at

ion—East and West—thalf it is with great pleasure we amounce he has now sufficiently recovered from his long and trying illness as to be able to take another appointment. We are interested in this fact not only because of our own personal memories of the Colond, but also because he is related to the Territory in a sort of a way—by reason of his "undeship" to Captain Marian Nell and Mrs. Captain R. Watt, of Winnipex.

We congratulate han on being aposinted as Editor-in-Chief for the 1'S x Western Territory, and heartily welcome to the Editoral fragrants are who will we fool

Territory, and heartily welcome to the Editorial fraternity one who will, we feel sure, prove a decided

acquisition and ably fill the responsible position with which the General is enalso congratulate our friends in San Francisco on the addition to the T.H.Q, frater-nity of a comrade of such Army experi-ence and spiritual and intellectual good fellowship, The new Editor-in-

Chief comes to his chair with a wide and long experience of Army life, He came into The Army fortyinto I he Army forty-one years ago when the term "hard fight-ing" had a deeper significance than it has today, He knew that he must endure not only the ordeal

of hearing his own voice in public, but of hearing also remarks from coster-girls, the like of which are now seldom voiced except in an occasional Slum Open-Air,

Converted as a boy at Marylebone, Eugland, he immediately became au active Soldier of the Corps and astonactive Soldier of the Corps and aston-ished his Corps Officer by appearing in uniform the week after his conversion. Three and a half years in Marylebone Band followed, and, during those stormy

Band followed, and, during those stormy days of Soldership, he learned what hard fighting meant.

In those days he had notable Corps Officers, among whom were numbered Captain now Commander—Eva Booth, Mrs. Commissioner Lamib, then known as Captain Minnie Clinton, and the well-known and now glorified Staff-Captain Maggie McGee.

The Colonel is Furnan for his every-day valuion for his charity and forbearance.

religion, for his charity and forbearance, for his loyalty to The Army, and for his straightforwardness

He has been blessed and strengthened in his many responsibilities by his staunch

known Salvationist family. She was converted as a child, and became an Officer while still in her teens. Of a disposition, hrimful of Officer while still in her teens. Of a bright, sunny disposition, brimful of affection and with high ideals, Mrs. Powley came to her husband's side in 1896. She, too, has a distinct charm of manner, and has no difficulty in finding the right, kind and gracious word for any

We bespeak for Colonel and Mrs. Powley a period of happy and successful service, and we pray that the blessing of God will be upon all their future labors.

Colonel John Bond

Colonel John Bond
The Central U.S.A. "War Cry" also
makes an interesting announcement—the
farewell of Colonel John Bond from his
position as Editor-in-Chief in Chicago,
and appointment to the similarly important position in New York. The very
many friends of Colonel and Mrs. Rond
throughout Canada will wish them God's
blessing in their new position of widespread influence.



Twelve Bad Eggs

"Thirty-eight boys stayed in the city. while the remainder are in various parts of Canada. The boys who left the city were handed over to The Salvation Army

were handed over to The Salvation Aring in the city or town in which they went to live and positions found for them there.

"Only 12 of the boys committed second of inces, according to Adjutant Stewart. All of these went to jail and four are now in the penitentiary.

The Army Court

"Adjutant Stewart holds a court of his own on Tuesday, Thursday and Saturday evenings from 7.30 to 9. There, the boys who are still in the city report to him and a check is kept on their progress and advancement.

and advancement.

"Three girls were handed over to The Army during the year. Mrs. Stewart takes care of them and according to her report all are 'making good.'"

We more than congratulate our comrades upon these happy facts—although feeling sorry for the few 'Bad Eggs."

and our own comment is, that hard work and faithful dealing coupled with faith and prayer, can accomplish much.

Do You Show Jesus in Your Face?

In a quiet, confidential way a comrade slipped up to our Mrs. Adjutant on Sunday last, and said, "Is it true that that boy of yours is only an adopted hoy?"

boy?"
"No." she answered, "he is my own

"No," she answered, "he is my own boy."

Commenting on the incident later Mrs. Adjutant said she didn't une restand why some people asked her that question, because, on the other hand, so many people said, "Why, sure he is her boy; you can see his mother in his face." It is quite true too; his mother can be seen in

quite true too; his mother can be seen in his face. Quick to draw a spiritual application from the above incident she continued. "Christian friend, there need be no ques-"Christian Iriend, there need be no questions asked as to whether or not you are a true child of God; if you live close up to Him His grace will be seen in yours."

—J.R.W.

The comrades at Biggar are in for a good time with Lt.-Colonel Sims on Wednesday, Feb. 1st. He will "try out" his Crusade material there.

The Publisher wishes us to make the suggestion that, in the event of any shortage or overplus in the "War Cry" parcel, or, as sometimes happens, the non-arrival of the package allogether—he should be informed immediately; by wire if necessary. When Officers delay three and four weeks before making any complaint, it involves an unusual strain on our generosity, and also creates a situation which is not always helpful to a sympathetic response.

Major Tyndall, oar smiling, though burdened Financial Secretary, will be present at the Vancouver Congress Meet-ings, combining the blessings of those gatherings with those perplexing duties which one usually associates with his restition.

A few weeks ago we told a tale about the late D. L. Moody; here is another. On one occasion an inquirer asked him whether he could refer him to a Scriptural whether he could refer him to a scriptural condemnation of the habit of smoking, "No," said, Mr. Moody, "I can give you no verses in the Bible against the habit of smoking, but I can give you one in favor of it: "He that is filthy, let him be fitthy still!"



Winnipeg, January 19th, 1928

Dr. Ellen Douglas, dose friend of The Army, is delivering a public heture at in Victoria, loaned excellent space for an the Garrison Auditorian on Alborian exhibition of the new "Our Own Make" evening as 3 th. The subset will be, "My yest to Palesto, Jedia Chao, India Chao, Victoria Band, Messrs, Spencer Ltd. and Japon." The Gartison Tobori in costume will sine India and Chao, the Weeting as a great event for tonight, starts at 8 p.m. 10 to 10 to 10.

Staff-Captaio Marking manager of the appointment of St. of the transfer Corps Corresponds to the manager of the first the part of the staff of the s comrade.

We have had a quick response to our note concerning exchange of "Crys" with Captain Maunders of Sydney, Chum-Leader Catheart of St. James, takes on this piece of comradeship.

Where God Answers Prayer

"Satan trembles when he sees The weakest saint upon his knees."



THE penitent-form is a Salvation Army institution. There is nothing like it outside Army Meetings. In the reports that are a feature of the weekly "War Crys" of the world, the penitent-form figures immediately after "souls." "Grand campaign learning to the world the learning that the company of the world the learning that the company of the world the learning that th after "souls." "Grand campaign launched. Pubs visited, Hall crowded. Seven souls at the penitent-form.
"Visit of the Saved Collier. Muc visit of the Saved Court. Meen interest aroused in town. Fine Open-Air gatherings. Two souls at the penitent-form for Holiness in the morning; three knelt at penitent-form for Salvation after afternoon address; for savation after afternoon address, five for Salvation, one a well-known drunkard and wife-beater, in the evening, making ten souls at pentitent-form for the day. Glory to God?" are typical examples.

When singers are coved in the

When sinners are saved in the Open-Air Meetings they kneel at the drum, or, if there is no drum, on the ground beside the Officer or Soldier who is "dealing" with them.

Nothing Secret About It

The penitent-form is a bench, usually a bench taken haphazard from the benches on which the congregation sits. It is placed directly in front and below the platform. Should there be no platform, as sometimes happens in Outpost and Slum Corps, the bench on which the Officers sit when conducting the Meeting is utilized. Nothing distin-Slum Corps, the bench on which the Meeting is utilized. Nothing distinguishes this important wooden rest but its position. It faces the audience. The penitents are in full view of cvery person present. There can be nothing secret, hesitant, or obscure mbout it. The people who kneel by it make full and open confession of their sins and their need of a Saviour. their sins and their need of a Saviour, and of their wish to seek His pardon and live a different life.

and live a different life.

How it came to be I do not know. Since The Salvation Army has been there has been mention of the penitent-form in its annals and practice as a recognized and usual accessory to the profession of "conviction of sin" and conversion. For the form itself there is no respect, though it has been the outward symbol of the birthplace of the soul in countless instances. I have zero. Soldiers stand on it to light the gas near the plat-

form, Officers ascend it to better command attention, children comman-deer it for their Salvation drills and deer it for their Salvationists charwomen marches, and Salvationist charwomen scrub it. For the acts of contrition and regeneration it typifies I have never seen anything but profoundest reverence.

The Priest and the Penitent-Form

"It is impossible that a man or woman can be saved or changed by kneeling at a bench they call the penitent-form," said a Roman Catholic parish priest, an earnest pastor of his flock.

"God bless him, he's right, does he know nothing about the Saving Power of Jesus Christ work-ing in the souls of them that cries for forgiveness and Salvation to Him and first confesses their sins to Him Don't the Reverend believe in souls getting saved same as Paul and the Apostles, and all the common folks that we're told in the New Testament that we're told in the New Testament turned to Christ and believed He could, and did, save them from their sins?" asked the Salvationist to whom Reverence 'll come down here any time, and ain't saved, I'll show him how Christ saved me, and He will save him" save him.

It was a sporting offer, but not

"That old penitent-form was where the Light dawned on me. There the Lord Jesus, glory to His Name, saved me from my filthy sins after showing me what a singer I was and how near to Hell!" shouted a Salvation navyy. "I come in the Hall drunk; God's "I come in the Hall arturn; Gods. Holy Spirit convicted me of sin and judgment to come while I sat there by the door. When the Captain calls for them that wanted Christ to save their souls and alter their habits and minds, to come and kneel at penitent-form, out I reels. I knelt pentent-torm, out I reels. I knelt down there drunk, but I colled up to Jesus to save me, and He heard and answered me. I didn't know how to pray, but I said the words after Sergeant-Major what dealt with me, and I wished God would save me, and I asked Him to, as well us I could be a seen and I asked Him to, as well us I could be a seen and I asked Him to, as well us I could be a seen and I asked Him to, as well us I could be a seen and I asked Him to, as well us I could be a seen and I asked Him to, as well us I could be a seen as the seen I asked Him to, as well us I could. And He did. Oh, bless Him!

"He died for me to set me free! I knelt to Him drunk, but He raised me up sober. I ain't never touched drink since. It's near fifteen years ago. I've found Him a good Master

-I'm happy whatever comes or goes. If you think it can't be, ask my wife, ask them that knew me when I was a drunkard. What changed me inside a drunkard. What changed me inside half an hour from a man that loved sin and made a mock of good and religion to a man that wanted to do right and love God? It was the livin' power of the Saviour! What He did for me He'll do for you, though you mayn't be as had as I was. But we, each one from the live to the horses, we have the form the living to the horses. each one, from the king to the beggar, needs His Salvation."

The company of Salvationists burst into song with the speaker, and the air rang with-

"Oh, come along, for Jesus is strong And He will your sins forgive!" There were three souls at that penitent-form.

It was a testifier, testimony, and effect that can be verified in any spot where there is a Salvation Army Corps or Meeting.

Strange and mysterious happenings occur at the penitent-form that the most experienced Officer is unable to explain. "There are some penitents, meanly always men or Magdalenes, who seem compelled to keep knocking that hand a peniter that hand a peniter that the seem of the seem of

their heads against the penitent-form while they are seeking pardon," one told me. "I have had others rise and while they are seeking pardon," one told me. "I have had others rise and sit on the bench, unable to get on their knees again for a long while, and repeating sullenly that something seemed to chain them. Some shake violently. Some appear unable to speak or pray, and, when they do, burst into weeping. A great many weep, and most find the Saviour and Salvation normally; that is, after confession, prayer, appeal, and vows to Him. But there are souls who seem plunged into depths of darkness and plunged into depths of darkness and an agony of despair before they see His Light.

Knife, Revolver or Poison

"It is not uncommon for a drunken person kneeling in sincerity for forgiveness at the Lord's feet to rise up quite sober. Every Officer of any length of service must have met such length of service must have met such cases. Persons determined to commit suicide have knell at the penitent-form and, during the prayer they made and that was made for them, handed out the knife, revolver, poison, or other murderous agent. Murder has been confessed at the penitent form, and theft, adultery, folse wit-ness, malicious intent to injure

another, fraud, and all the sins, often.
"The penitent-form is a place of decision, of mourning, and of indescribable joy. I have seen wives and scribable joy. I have seen wives and husbands, parents and children, ric to embrace each other, glorifying 6d for the miracle worked in them, and I have seen timid, cowardly person walk away to face contempt and ostracism like heroes.
"He (or she) has been to the penitent-form. He'll be different

penitent-form. He'll be different now," is the gossip in slum and home workshop and factory. It is a remarkable witness to the belief and produced the state of the belief and produced the state of the belief and produced the state of the s

that miracles have not coased to be "Dealing with sinners" is a craft taught in The Salvation Army, The soul "fishers"—that is their official taught in The Salvation Army, The soul "fishers"—that is their official taught in The Salvation Army, The soul "fishers"—that is their official taught in The Salvation Army, The Salvat is a craft soul "fishers"—that is their official title—go fishing among the audient at every Meeting. They speak of hindividual soul to the individual soul to the individual soul to the individual soul to the individual soul to the second argument is awaken reason and strengthen conscience. The fisher hopes to land the fish at the penitent-form, where the nsh at the pentent-form, where he soul is instructed by the fisher or a special "dealer" how to make humble full confession to God, how Chris gives Salvation, and on what term, discovers if the soul is willing a gree to those terms, and, if not, low to pray and plend to make it yield: then, how to accept the Saviour, her to thank Him, and take the first steps on the new, spiritual path of inward life.

Through the Mystic Door

With astonishing rendiness the great, ignorant sinners pass into the mystic Door and are merged in the Living Vine. The intellectual and learned, moral and religious, fumble and stumble, arguing and criticing, wondering why other methods will not do, deciding to delay and prolong investigation and the renunciation of self. The penitent-form is a stone of and self-distrustful.

At the penitent-form The Salvation Army makes its recruits. There its Army makes its recruits. There it real work, in its own opinion, begins for there it gains its real objective.

Glory be to God, in that after week, one might almost say day by day, this is what is happenlar right across this Canada of ours. Say! Have you, yourself, found the place for the uplifting of burdens, where God answers prayer?

As the Little Singer Sang, Her Father, Who Had Beaten Her, Staggered to the Mercy-Seat

THE Hall was crowded. A prayer Meeting was in progress. The Officer who was leading had fought hard and long, and had been backed up well by the Locals and Soldiers of the Corps; but a cold and hard spirit appeared to have settled upon the people.

It was felt that something out of the ordinary—an angel, if it could be possible—was wanted.

A forlorn little lassie, poorly clad, looking thin and ill, and with her pathetic face pitifully bruised, rose timidly from a seat and made her way to the front, quietly and almost unnoticed. Where quietly and almost unnoticed. Where was she going—to get a better scat? No, she passed right on. To the Penitent-Form? No; she mounted the platform steps, and it was noticed she wore an Army brooch, small and battered, but still shining out Salvation.

Tremblingly she went to the side of the Officer and touched his hand. He looked down surprised to see her there. "Please, may I sing?" she asked.

"The Place for the Lifting of Burdens"



in the Meeting as the childish voice rang out:
"Would you be free from your burden

trny brooch, small and battered, but all shining out Salvation.

Tremblingly she went to the side of the fifter and touched his hand. He looked own surprised to see her there. "Please, lay I sing?" she asked.

There was somehow a different efeling the staggered to the Penitent-Form. It was the little singer's father. He was a

drunkard, and the bruises on her sweet face were caused by his hand the night before, when the dear little girl sprang between him and her dearly-loved and

Detween nim and ner dearty-loved and sorely-tried mother.

Before the singer finished, many other men and women followed the repentant father to the Mercy-Scat. Who will say that the little Songster was not God's angel?—Toronto "Cry"

The Army Her Only Friend

All over Canada the League of Merry All over Canada the leade of mini-try among the sick and unfortunate. The following is a sorrowful incident, related in the Toronto "Cry" concerning the sister of the Hamilton (Ont.) League

A pathetic instance has come before our notice of a poor, friendless, colored woman who, until her death, was a lonely patient in the Mountain Sanitonium. The League of Mercy sisters sought by out and cheered the dragging hours the poor old soul. They did more—t the poor old soul. They discovered that she was unsaved, and to they pointed her to Him Who is respecter of persons—or coded. Ead week she assured them of her perfet trust in God. As she got physically weaker, she became spiritually strong. unsaved, and so weaker, she became spiritually stronger. Before passing away, she corressed a desire for The Army to bury for, as she had no relatives to whom she bould turn. Her dying wish was respected, and Aditant Alderman, the Corps taker outducted the Funeral service, two Leaguer Iso being in attendance.

How wonderful that God in Christ could listen to the thoughts of little children and answer them in their own

THOUR FLAGINOTHER LAND

Masthead

There is a suggestion of humor in the following reference from "The Cape Times," which says: "There was much controversy going on in the docks area on Saturday morning as the White Starliors s.s. Vedic approached the entrance, for lying at the masthead was the Salvation Army Flag, which had been unfurfled during the passage down the Mersey, and it was not until the 9,000 ton vessel got close in that this was recognized—except by those possessing suitable binoculars, and the reasons explained by those in waiting."

and the reasons explained by those in waiting."
Forty-four years before, for the first time the Flag of The Salvation Army arrived there. Its message then was as it is today. Would that the world had more quickly discerned its significance. The Vedic, with Lieut-Commissioner Unsworth and seven hundred emigrants Unsworth and seven hundred emigrants on board made a good journey, and on reaching Australian waters reported "all well" and a clean bill of health. The record of the journey was untarnished, and the Australian Press stressed the point that the happiness and success of the voyage were in a large measure due to the absence of the liquor canteen.

A Phenomenal Growth The Army Makes Great Strides in Germany

In a striking article entitled "The Heart and Soul of Europe To-day," a gifted writer in a London daily newspaper says: "One interesting post-war develop-ment has been the phenomenal growth of The Salvation Army in Germany. You may hear one of their rallies in the public may hear one of their rathes in the public square of nearly every good-sized city in North Germany any evening." Certainly there is a ripening field of labor in Ger-many; but the acute problem there, as elsewhere, is very largely a financial one.

Army Musicians Meet in Wellington

New Zealand Bandsmen Enjoy Healthy and Vigorous Council

Recently Commissioner Hay conducted the first Bandsmen's Councils in the Empire Hall, Wellington, the gatherings mentioned were attended by upwards of two hundred Bandsmen. The whole Councils constituted a call to be increas-ingly Salvationistic in every section of a Bandsman's life and work. The spiritual note was an exceptionally high one, and the whole effort proved encouraging. In addition to our musical comrades from In addition to our musical comrades from near at hand, some eight provincial Bands enjoyed greatly the healthy and vigorous talks by the Commissioner. In connection with the Councils, Musical Festivals were held in the Wellington Citadel and Town Hall, and considerable enthusiasm and interest were manifested in thus and interest were maintenested in these noteworthy musical efforts in which, together with our Wellington comrades, the visiting provincial Bands took a prominent part.

Esthonia

A new Corps has been opened in Reval. Esthonia, the Republic adjoining Lettland. A suitable Hall and Quarters have aiready been secured. A devoted Enwoy Comrade who speaks the Innugate is aircady working there. A married couple from Sweden are heing sent in to take charge of the new Corps.

Janan

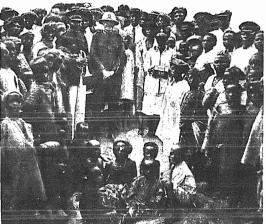
It is interesting to note that the Kyohashi Band, one of the first formed in Tokyo, has just held its first Campaign conyo, eas just neid its first Campaign outside Tokyo, having conducted a very successful Sunday at Yokohama Corps. Our Coarnades put in full time from early morning until late at night and had the joy of realising that they were helping on the great Salvation fight.

From Shore to Shore

Desus shall reign where'er the sun Doth his successibe journeps run; Dis Kingdom stretch from shore to shore, Will suns shall rise and set no more.

Blessings abound where'er De reigns; The prisoner leaps to lose his chains: The wearp find eternal rest, And all the sons of want are blest.

Soul-Winning in West Africa



An Open-Air Meeting about to commence in a West African village.

Here is a glimpse of a Salvation Army pioneering Meeting in the bosh areas of West Africa, related in a disoatch for-warded by Major Alex Thompson. It is in the chief's compound. Prior to the gathering, as a token of goodwill, a few gathering, as a token of goodwill, a few eggs had been given by the chief, and the Meeting with the dusky-complexioned company of the chief's followers standing about affords a line opportunity for the brush of an artist. The sombre seene is illuminated by the rising moon, which evidently proves an invitation to the whole village to muster and see what is afoot. How beautiful to be able to proclaim the Gospel to such people in such a place! Beautiful, truly, but how came Major Thompson thither to his preaching place. Lesten! It is the Major himself speaking: "It was truly a very lrying journey. The first by no means casy hundred miles were done in the car driven by myself, and then we had to leave the by myself, and then we had to leave the

car in a village, and bearers carried our baggage and a rough and ready hammock was arranged for me." Livingstone-like, the little expedition proceeded. "I had four hours of this exceedingly trying method of travelling, over rivers and streams and great stretches of water, up and down the hills, too, we went through dense vegetation amid rank and humid odours all the time, and we were almost dropping with exhaustion long before we arrived at our destination. Then the people came out of the village with drums, and lamps, and escorted us to a mud hut. and amps, and escorted us to a mud nut.
Here, because I had not tasted food for
twelve hours. I got some water boiled
and made some tea, and afterwards
scraped from me as well as possible, the
mud I had pelced up in transit." It was
after all this and much more that the kindly moon came out and the beautiful Salvation Meeting was held.

Distinguished Visitors Praise The Army Institutions in India

THE Commander-in-Cher THE Commander-in-Cluer Field Mark shafts with Britkowel, Bath (G.C.B., D.S.O.) sent a message winde in the varia-ity of Nagarcoil, In b., that b. would be calling at the Hootunades it see the work of The Salvation of time three whoe on his way back to be needed. Easily at 1.30 pm. be in 6 for the 1.11(1), with his A.D.C. message is found various somer where the tray-ling marking, whose

hun. The Commander-in-Chief looked over the Industrial Department and spoke in a most kindly way to various Officers. Having seen the Industrial side of things and the D.H.Q, he proceeded to the Booth-Tucker Hall. The Com-mander-in-Chief spoke with Lieut-Col-onel Year Dason, the Chief Secretary, and in the Hall mentioned he recognised Commissioner Booth-Tucker's photograph in Indian uniform and also that of Commissioner Blowers.

West Indian Warfare

New Motor Boat for River Work-A Snake Story

From the latest Kingston, Jamaica. "War Cry" we learn that a splendid new motor boat has been secured for new motor boat has been secured for service on rivers and creeks. This opens up a great opportunity for work among the people of various settlements who are mostly native Indians. The boat is the General's gift to British Honduras. The following is an incident record-ed by the General Secretary: "Our Open-Air at Stann Creek was attended by an unusual visitor during

"Our Open-Air at Stann Creek was attended by an unusual visitor during our singing. I do not know whether he was attracted by my concertina playing or what, but the erowd sudenly parted and I heard a big crack. The snake had come to the Open-Air and met his end by one of the congregation."

Australian Grit

Attacking Towns Single-Handed

As in Canada, there are in Austra-lia any number of smaller towns and villages in which The Army has not yet opened fire. Like our comrades here, Salvationists under the Southern

yet opened me. Like our contraces here, Salvationists under the Southern Cross delight to "do The Army" when on Outpost duty. Here is a recent story illustrative of the same: An Envoy of the Australia: South Territory found himself in a small town where there were no Salvationists. He went to the town bandsmen and borrowed their drum and held forth in the open-air for some considerable time. Finally he gave an invitation to sinners who wanted to be saved to come forward and kneel at the borrowed drum placed on the ground. A young man responded by coming forward to the drum, beside which he got wonderfully saved. He is going to be a Salvationist and become attached to the nearest Corps.

"A Little Bit of Heaven."

"A LITTLE BIT Of Heaven."
Service Men Express Appreciation of
Army's Home in Shanghai
The refreshment room and other
facilities of The Army's Home for service
nen in Shanghai, are much appreciated.
Men of the best military type fill the
rooms, and they are glad to be the
Army's guests, if one may judge by the
remarks they write in the guests' book,
in which hundreds of names have been
entered. It is interesting to note that
almost every English county is represented
in the wolume mentioned. Ireland, the in the volume mentioned. Ireland, the United States, and Scotland and Wales United States, and Scotland and Wales are also represented and indicate the wide influence The Army Home exercises. Some idea of how the Home is regarded may be gathered by such entries in the book as the following: "Just the home for a soldier"; "A little bit of Heaven"; "The better 'ole"; "Best, cleanest, cheapest"; "Proved the best in every test."

visitor expressed much satisfaction at what he had seen. The visit has greatly encouraged all concerned. During his greatly-appreciated visit, the Commanderin-Chief said that twenty-two years before when Lord Kitchener visited Nagercoit, he was with him and then saw the good work of The Salvation Army in progress there.

the good work of The Salvation Army in progress there.

The Territorial Commander for the Eastern Territory, Lieut-Connmissioner Ewens, had returned from Burma, where in Rangoon The Army's Industrial Home for women was opened during the visit, was recently invited by the Inspector-Ceneral of Prisons, Bengal, to attend a conference on "After-care of prisonners," the Government being anxious to form an association to deal with young offenders. The Commissioner was able to supply them with valuable information.

Founder William Booth
General Bramwell Booth
International Headquarters
Lendon, England

Territorial Commander,
Lieut-Commissioner Chas. Rich,
317-319 Cariton St.,
Winnipeg, Manitoba.

All Editorial communications should be addressed to The Editor. LL-Colonel Joy.

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General Orders

All Officers will please note that the entire month of February is set apart for the Great Territorial Salvation Crusade.

March 3rd, 4th and 5th will be observed throughout the Territory as the "Young People's Annual" and Prize-Giving Weekend, Com-manding Officers and Y.P. Sergt-Majors places not Majors please note.

THE THOUGHT FOR THE WEEK

Be strong in the Lord, and in the power of His might. Put on the whole armour of God.

The Field Secretary and Brigadier Gosling at The Pas

It is not often that "Specials" visit It is not often that "Specials" visit this far away corner of the field, but when they do come they always re-ceive a "real" welcome such as the people of the North can give. So, most heartily did we welcome Briga-dier Taylor and Brigadier Gosling into

our midst for a week end.

On Saturday evening a Soldiers' tea was held in the Hall, after which both of the visitors spoke very helpfully to the Soldiers who had gathered.

ered.
Sunday morning was a time for
"our ain folk," and a real spiritual
feast it proved to be to those who had
come hungry for the Bread of life.
A typical Northern crowd filled the
Hall for the evening Meeting, Besides the usual percentage of town
folk, there were men in the garb of
prospector and iumberjack, also a
number of transients on their way to
the great mineral fields and minernumber of transients on their way to the great mineral fields, and ming-ling among them all were the uniform clad Soldiers and the Guards, all eager to hear more of the wonderful story of Salvation. Most attentively did they listen as Brigadier Taylor drew interesting word pictures of God's great love. In the Prayer-Meet-ing which followed we rejoiced over three precious souls kneding at the three precious souls kneeling at the Cross.

Among the latest enterprises of this "all alive" Corps is the formation of a String Band. There is a real move on in this interesting Northern town, and enthusiasm runs high, and the Corps is not lagging behind in that respect. Indeed, we are all going former of the corps in the corps. forward unitedly to make 1928 a banner year in every section of the Corps.—Northerner.

YOUNG PEOPLE'S COUNCILS THE COMMISSIONER LEADING

Saskatoon	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	Jan.	29
Edmonton		Marc	h 4
Calgary	M	farch	11
Winnipeg		Apri	I 1

THE WAR CRY The Chief Secretary and The Field Secretary and Edmonton III, the morning at the latter—with five for arral; the morning at the latter—with three seekers. Preaching the Salvation Crusade at Saskatoon and Edmonton

Salvation Triumphs—Answers to Prayer—Power and Glory in the Midst—Forty-six Seekers

The Chief and Field Secretaries have verily been on a Crusade during the past few days; carrying the evangel of our Campaign through Saskatoon to Edmoning with striking and comradely events at Saskatoon on Wednesday, the tour has been one of great encouragement and resilience. significance.

At Saskatoon the Chief Secretary met the Soldiery at the No. II Hall; first a chicken supper, and then a real rouser of a Soldiers Call to the Crusade, and an open consecration offering. The Field Secretary was with the Home a Soldiers' Call to the Crusade, and an open consecration offering. The Field Secretary was with the Home Leaguers at the Citadel, and there took advantage of the evening to press the claims of the great Plan for February. A union of forces later on in the evening cemented the purposes of the city Corps and computed. and comrades.

Arriving in Edmonton on Friday morning a set-to was made on Divisional and Corps items of importance continued ing a set-to was made on Divisional and Corps items of importance, continuing until a very late hour as mentioned elsewhere. Saturday was similarly oc-cupied, except that in the evening Colonel

The Chief and Field Secretaries have an informal Meeting with the Staff there; erily been on a Crusade during the past whilst Brigadier Taylor proceeded to we days; carrying the evangel of our Lacombe—one of our fighting units—ampaign through Saskatoon to Edmonwhere his emphatic presence blessed the

Sunday; back again in the Capital City. The Chief Secretary at the Citadel. He reports a glorious work in progress there. A good Meeting in the morning; a wonderful time in the afternoon. His visit to the Young People's Corps was distinctly accountaging to his own snirits. distinctly encouraging to his own spirits, as well as pleasurable to the local conrades. A Primary Detachment of 57 members, and with seven "Trays" in operation. (Look out, Calgary—Ed.). A Y.P. Band, and Y.P. Songsters, all to the front—and "playing and singing splendidly," says the Colonel.

spiendingly, says the Colorer.

In the evening Meeting a fine crowd, which stayed on well, and at the end of the Meeting four volunteers, and then five more forward. The Colonel also remarks on the splendid activity of the Senior Band and Songsters.

The Field Secretary divided his atten-Miller visited Grace Hospital, and had tions between Edmonton II (Strathcona)

at the latter—with the seekers, we hear from a local correst ordent that the rich blessing of God was experient greatly 2. both Corps.

Lt. Colonel Dickerson was also in the fight. He was in his clement in the midst of Salvation victories at Ross Doon Home; Fort Saskat hewan Jall, and in the evening at the Social Corps, letin reported seekers and the exhibiting a desire to lead new lives.

Major Oake was also in the Pin of Campaign, so we hear, but wher, as when, and how, deponent cayeth not; as a when, and how, deponent cayeth not; as can imagine, however, that he would be "well away" in the Fight.

The day concluded with a triumplest Crusade Rally in the Citacid commence at 9.30 when other religious folks would be making slumberwards. We hear that the Meeting, also was a time of expectang, it must have been so, especially when exact the correct of the day at the various Corps and Institutions. To God be all the Clory.

Colonel Miller has returned to Tho

Colonel Miller has returned to THO
The Field Secretary is on his way to the
Congress Meetings in Vancouver; It.
Colonel Dickerson and Major Oake have their own affairs to attend to, but it possible we will say something more about them next week.

The fire is blazing; the Salvation healed is alight; the Crusaders are on the mard, glory and salvation are coming. What about your part of the country? Do you also believe?

My Comrades:

The Salvation Crusade! The Crusade all the time and every time! All our days and all our powers! God is with us! Hallelujah!

The Commissioner.

H.M. Secretary of State for the Dominions

(Rt. Hon. L. S. Amery) and Mrs. Amery Visit Army Institutions

MORE and more is The Army be bond of beneficence, we were encircling More and more is the Army beowned to be better the control of th



RT. HON. L. S. AMERY

Secretary of State for the Dominions, Secretary of State for the Dominions, who, during his 50,000 miles of travelling has scarcely ever been out of sight or sound of the Empire—or out of reach of the fluttering of the Union Jack. It is a matter for glory to God, also, that he as scarcely ever been out of sound of the drum of The Army or the waving of our Blood and Fire Flag.

Speaking with Commissioner Rich during his recent visit to Winnipeg, he men-tioned that wherever he went he had found us; and like a chain of hope, and a

The Commissioner has been quick to see this—so has Commissioner Lamb, our Director of Immigration—and as soon as Lt. Colonel Amery landed in Vancouver he received a warm invitation to inspect some of our work in that city. He and Mrs. Amery were speedy in their response, and visits to Grace Hospital (Vancouver), and the Immigration Lodge at Mount Pleasant resulted. Of course, we take a pride in both of the best the second of the course, we take a pride in both of the best the second of the course, we take a pride in both of the best the course, we take a pride in both of the best the course, we take a pride in both of the best the course, we have the course of t at Mount Pleasant resulted. Of course, we take a pride in both of these Institutions, but our pleasure and pride is intensified by the words of praise and commendation which we learn were so freely given by the distinguished party of

Mr and Mrs, Amery were in Winnipeg a few days later, and in a very busy day indeed, time was made by Mrs, Amery to call at Balmoral (Immigration) Lodge, and the Grace Hospital. She was accompanied by Mrs. T. Burroughs, the wife of our respected Lieut. Governor. The Immigration Lodge came in for her meed of praise, and so, of course, did our ine Inspital.

A very pleasing incident occurred dur-g the call at Grace Hospital. Major In the call at Grace Hospital. Major Whittaker has under surgical care a young woman immigrant irom Nottingham, and with her usual thoughtfulness remembered that Mrs. Amery would willingly visit her. Quite readily the request was met, and a few moments conversation ensued. A happy memory, we should imagine, for our young friend, and a sisterly touch on the part of our visitor.

Mrs. Amery afterwards remarked on the wonderful linking capacity of The Army—

A Terrible Disease By One Who Loves The Army

May I draw attention to a terribe disease from which many followers of God's Army are suffering, and which and to say, prevents many from getting into the Kingdom of Heaven, I refer to the chatter of thoughtles souls during Meetings, and especially during Prayer Meetings. This evening two young women sitting in 'ront of ne continually gossiped about grodness

continually gossiped about grodnes-knows-what, from the time they came into that sacred Hall. A loc of what was said from the platform was drowned by

said from the patatorn was drowned pieter useless tongue-wagging.

This pest—the perpetual chattereseems pretty general. As a rule the diprit is a flashily-dressed young womawho wishes to pass away the time, but sometimes one sees a bonnet wagging. more than necessarily throughout a

Meeting.

If I was the only sufferer I would not mind, but unhappily many searches after God and Holiness are affected, and many of them go away disgusted, never to return.

If Locals and others openly rebuked offenders, especially during the address and at prayer time, it would belo matter considerably. I generally politely ask them to allow me to listen, even if they do not wish to themselves. But some on not wish to themserves. But some thing should be done, especially now that we who really are God's children are praying for and looking forward to this Great Salvation Crusade through which we hope to have a great revival,

The higher we climb, the smaller all things below us appear. The best way to make unworthy pleasures and pursuits show their pettiness is to climb above them to something more noble

touching all the needs of all the girls whether social, religious, or physical. . .

Lt.-Colonel Amery, in a few as six with Staff-Captain Weeks just before leaving the city, emphasised his pleasure with all that he and Mrs. Amery had see a of or wonderful line of immigration citivities and of what he knew of those agentials. He was also heartily warm in his contratal times to the Commission on the He was also heartily warm in his con-gratulations to the Commission: on the great work The Army is doing in Canada, not only for the newcomers, but for the growing population of the instantial Such words of cheer are well-sue, but —as the Commissioner remaind—they also create a responsibility with falls upon all of The Army—Levers and Soldiers alike; let us be true to this great trust.

THE GREAT CRUSADE The Commissioner leads the attack

Winnipeg Central Holiness Meeting

The Commissioner gives the 1928 Series a Good Start-Off

WAS something in the nature of a

Series a Good Start-Off

IT WAS something in the nature of a family gathering—so very rany compared whom we miss, if they are not with its in Citadel and Central gatherings, here are—but we did not have to think of many on Friday night. A fine spirit of expectancy was with us. The Cadets were thoughtful and hrppy in the choice of their pre-Meeting choruses. The Band was helpful in its mood. The Officers who were present on and off the platform—had not lost the feelings of the afternoon gathering at the Carrison, all were ready. From Staff-Captain Steele's very first song the Meeting swung along in a happy unrestrained manner, and yet all the while thoughtfully mindful of the object of the Meeting—Holiness unto the Lord. Major Tynda!! helped us with his prayer; Adjutant Davies taught us with her reading from one of the Founder's expositions on the subject of the night; and some choruses were revived which still further stirred us? Two young Comrade Cadets spoke straight and true to the point. The Band did their share, and so again did the Cadets in a Unison Song.

Then the Commissioner. Once more an old time story, but one of these picturesque incidents which he touches so gracefully, and which yield fresh leauties as we look and listen. The flowing river—so remindful of that other river which flows for all sin—the halting supplicant—so like those who will not plunge in—and then the final triumph when "he became as a little child," and we thought of the pristine innocence of a soul made clean by the old-time Current.

We were reminded, too, of our own duties in this respect; that while the River is flowing, there are many who do not know of its power; we must tell them. Tell them in all ways, and from all places—"there is a Stream." And so the Meeting had a two-fold effect.

We finished with five seckers—some of them cames so voluntarily that our hearts and additional praise. And whilst outside the night was cold, and the streed treacherously slippery, we thanked God for the fine start to our Friday night.

A Sunday with the Commissioner at the Garrison

missioner at the Garrison
One of those Spiritual Days, which are
such a typical Army institution, and admission to which is so much desired all
over The Army world, was conducted by
the Commissioner and Mrs. Rich at the
Garrison on Sunday last.

Garrison on Sunday last.

It is not proper that we should discuss any of the addresses which were given, remembering as we do the intensely private and spiritual character of these Days, but we feel sure that all Officer who read these lines—and many Soldiers—will visualize the scene, and be blessed in memory and thought.

The discusses of a belefit order cour.

in memory and thought.

The singing was of a helpful order—our old Song Book still contains some unexplored depths—and with the youthful fervour of the audience searching for those treasures, many a soul was blessed in the singing. We would that a few of our other comrades could attend similar gatherings, so that they too might find some of these jewels of song for themselves, and so that our people generally might benefit thereby.

The ald-time warrier whom the Countries are the singing that the sould be some the sould be sould

The old-time warrior whom the Com-The old-time warrior whom the Commissioner took for his object talk, lived Fort Frances afresh, his trials and troubles, his tests, his trials not once more were fitted into present day settings, and impetus to spiritual longings and definite decisions. Elmwood winnipeg IV winnipeg IV

Indeed, the Garrison Principal, in speaking of the Day, says, "We give God the glory for another Spiritual Feast, and believe that the results will live long in the memory of those present." May it be so

A Day of Intercession for Winnipeg

ONE of the special events in connection with the Crusade is the "Day of Intercession" which is planned to take place on Thursday, February 2nd. A continuous series of Meetings of intercession is to be held in the Garrison Auditorium, beginning at 9 in the morning, and continuing until (?) at night. Relays of leaders, hour by hour, have been arranged. Winnings Officers and Soldiery are especially requested to avail themselves of this spiritual feast and opportunity. Visitors from outside points will be welcome. Come and pray with us for an outpouring of the Spirit.

Programme of the Hours:

·++{}}}}+··++{}[{}\$++··++{}[]}}+··++{}[]}

The Spirit of the Old Crusaders

A Reminiscence of the late Commissioner Cadman

In a private letter which we have In a private letter which we have been permitted to see, an Old Country comrade tells the follow-ing striking incident of the recent-ly promoted warrior: For quite a number of years the old man had been confined to his

house, except when on a fine day a contrade would take him out for a ride in his bath chair. On one of these occasions, the old Commissioner, whose sight for the last twenty years had been none too good, blinked across the road and up towards the roads of the opposite houses. He could just cissern a piled-high miller's "dray" upon the top of which were sented the driver, his wife, and two children. "Hi," said the Commissioner,
"come down to me, I want to speak
to you." Impressed by something
out of the ordinary the man
stopped his team of horses, and
came aeross the road to the side
of the Commissioner's chair;
whereupon the fighting saint dealt
with him about Fis sou!, until the
miller's man ultimately knelt on
the sidewalk and found Salvation.
Thanks ever so much, Major,
for allowing us to see the Brigadier's letter. We were almost
on the point of saying, as we read,
"God bless old Cadman," but God
has now blessed him far beyond
anything we may hope for him.
Anyway, God bless him.

An Interesting List of Crusade Appointments

T IS THE Commissioner's desire that, as much as is practicable, the Staff IT IS THE Commissioner's desire that, as much as is practicable, the Staff Officers of the Territory shalt take public—and private—duty in connection with the Great Crusade. It goes without saying, that all the Territorial Headquarters Staff Officers are heart and soul in the effort, and are welcoming any opportunities for Salvation Fighting such as the Campaign will afford, and as their other pressing duties will allow. The following is the first list—subject, possibly, to a few minor alterations; we shall be glad to make mention of other appointments, provided such intimations reach us in time.

-+ 45054 +--+ 45054 +--+ 45054 +--+ 45054 +-

THE COMMISSIONER

Brandon Feb. 3-6 | Mouse Jaw...... Feb. 8-9

THE CHIEF SECRETARY THE FIELD SECRETARY

| Colonel G. Miller) | Colonel G. Miller) | Winnipeg Citadel | Feb. 4-5 | Kildonan Home | Feb. 6 | North Winnipeg | Feb. 7 | Weston | Feb. 8 | Norwood | Feb. 9 | Norwood | Feb. 9 | Sterbrooke St. | Feb. 7 | Sterbrooke St. | Feb. 10 | St. James | Feb. 10 | Elmwood | Feb. 9 | Elmwood | Feb. 9 | Elmwood | Feb. 9 | Winnipeg Citadel | Feb. 10-12 | Winnipeg Citadel | Feb. 10-12 |

LT.-COLONEL SIMS, T.Y.P.S. LT.-COLONEL JOY

Inspiring Officers' Gathering in Winnipeg WE think there was more than ordin

in Winnipeg

WE think there was more than ordinary expectation in our Meeting together the other afternoon in the Garrison Auditorium for the New Year Officers' Meeting. That in itself has become an annual event for the privileged Centre people, but this time we all had in mind the Crusade upon which our minds are becoming so intent.

We had our disappointments, in that Mrs. Rich was not with us—detained by a bout of illness—and because both the Chief Secretary wand because both the Chief Secretary and Field Secretary we absent on duty elsewhere. However, the Lord wonderfully filled up the measure of comradely biessings.

Lt.-Colonel Sims gave us something of his hopes and plans for the Y.P. side of the Campaign; and it was but natural that Staff-Captain Steele should outline his purposes for Winnipeg and Manitoba—we can't help being interested in the place in which we live. The singting helped us the prayers were ad rawing towards the Throne. The atmosphere was getting warmer—we shall soon feel quite at home in that Auditorium.

One could tell that the Crusade is project very dear to the Commissioner's heart, and that his purpose was to put us all in the same mind—no difficult task that. The Army, and anything which means an extension of its power in the Kingdom of God is the constant ideal of all—we believe. Still, it was good to know that our Leader is to the front in this fight—that we were once more reminded of the fate of those who "standaside." We wish that all lowe been present, and have been enthused with us. and have been enthused with us

Pessimism is the smoke from the Devil's fire.
Optimism is God's glorious sunshine.

A delayed victory becomes a defeat. Win today's battle today.

THE COMMISSIONER and the League of Mercy

During the past week the Winnipeg League of Mercy members continued their round of visitation by furnishing a pro-gramme at St. Boniface Hospital on Wednesday afternoon, and at the General Hospital on Thursday evening. Mrs. Adjutant Acton took the chair at the former visitation, and the inmates much

former visitation, and the inmates much entereshments. At the Greenal Hospital in Citadei Bandsmen formed a circle in the centre of one of the large public wards, while as many of the patients as were able came in to enjoy the programme. Commissioner Rich presided over the tathering and after being introduced by Brigadier Park, made the remark that he occasion was the one opportunity of the whole vear which the League of the whole vear which the League of the whole wear which was accepted with real pleasure.

pleasure.
Regarding the quality of the music furnished, we need only to remind the reader that Bandmaster Merritt had this Saskatoon I. Feb. 4-5
Saskatoon II. Feb. 4-5
Saskatoon II. Feb. 4-12
LT,-COLONEL DICKERSON
Medicine Hat Feb. 4-13
BRIGADIER CARTER
Brandon Feb. 4-13
BRIGADIER CARTER
Brandon Feb. 4-13
BRIGADIER SMITH
Fert Frances Feb. 4-13
STAFF-CAPTAIN STEELE
Weston Feb. 5-13
STAFF-CAPTAIN STEELE
Weston Feb. 5-14
Elmwood Feb. 7
Winnipeg VIII Feb. 6-15
Winnipeg VIII Feb. 6-15
Winnipeg VIII Feb. 5-15
Winnipeg VIII Feb. 15-15
St. James Feb. 15-15
Sherbrooke St. Feb. 4-13
Norwood Veb. 11-12
Sherbrooke St. Feb. 4-13
Sherbrooke St. Feb. 4-13
Norwood Veb. 11-12

Edmonton Feb. 4-13
BRIGADIER MERRETT
Dauphin. Feb. 1-15-15
by playing a splendid cornet solo, "I be other Bandsmen present. The by the other Bandsmen present. The by laying a splendid cornet solo, "I be other Bandsmen present. The by laying a splendid cornet solo, "I be other Bandsmen present. The by laying a splendid cornet solo, "I be other Bandsmen present. The by laying a splendid cornet solo, "I be other Bandsmen present. The by laying a splendid cornet solo, "I be other Bandsmen present. The by laying a splendid cornet solo, "I be other Bandsmen present. The by laying a splendid cornet solo, "I be other Bandsmen present. The by laying a splendid cornet solo, "I be other Bandsmen present. The reder that Bandmanser Merrith ad this portion part of the programme well in hand. Deput Bandsmen returned solo, "I be other Bandsmen returned to their hands was appreciated.

The TRINING GARRISON
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THE TRAINING GARRISON
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Feb. 4-13
Sherbrooke St. Feb. 4-13
Norwood Veb. 15-15
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Sherbrooke St. Feb. 4-13

On CLIMBING

Some thoughts contributed by Bandsman "J.R.W."

SOME weeks ago at the Winnipeg to Citadel we had a decided innovation one might say, if they wanted to give additional emphasis to the expression. It was "An Old Boys" Night"; and while we were listenting to the happily rendered programme some such thoughts as the following were going through my mind. Do not many of us remember when we Our Occasional Talk

Do not many of us remember when we on not many of us renember when we were Young Boys, and when we first set ourselves to the task of climbing the steep ascent before us; and the exhilaration which filled us and gave to us a bouyancy Some of us had been having a discussion about the various types which the Master used as descriptive of Himself; there was a doctor with us, and this particular member of our party had greatly interested as by likening those types to the colors of the spectrum into which it is easy to split up ordinary white light. We were not all highly educated individuals, and therefore we were to be excused if it was found necessary to make matters very valain. which filled us and gave to us a bouyancy which made every successive step easier than the last. And then there came a time when that first zest left us—we paused a while—and the steepness of the mountain-side frightened us, and we almost turned back. There came the feeling of "not liking to give in," and we craned our neck this way and that way in an endeavor to measure correctly the rest of the journey.

But in the end we persevered, and at last, panting, every muscle aching, emples throbbing as though they would burst, we reached the summit; with the supreme satisfaction of knowing that we had gained our goal. Then from the heights we could "see all the land below."

neighborly and kindly, and not held down hy a mass of detail and old time fetishes; full of the charity that is kind.
Down in the valley are jealousy, envy, strife: narrow pettinesses: Pity tis. tis o, but 'tis so. Come, come with me. Excelsior, my comrades.
And then down in the valley is ignorance, smallness of outlook, a cribbed and confined atmosphere. All first scales (no pun intended) and none of the Festival Journals of the hill-top. No aspiration that has hecome actuality. It is said that the old gods of ancient Greece did ino pun intended) and none of the Festival Journals of the hill-top. No aspiration that has become actuality. It is said that the old gods of ancient Greece did not dwell in the plains of Thessaly, but up on the summit of Olympus. Good theology_that, for Army Bands.

Rambling! Am 1?

Oh, rambling, am I? Well, you ramble Oh, rambling, and 17 Well, you ramble hetter, or let me keep to my original metaphor—climb better. Anyway, that might I looked on some of my Comrades in the Winnipeg Citadel Band, and I think of other Band Comrades now scattered abroad throughout the earth. scattered abroad throughout the earlier and I remember—or I see in my mind—the time when they were down in the valley, and when they set themselves to the climb. Those practice agonies, those struggles in the old attic or the old barn at home—to the pain and dismay of the **GESTURES!**

Gesture is to a speech what the accompaniment is to a vocal solo. It can enhance or destroy its value according to the use made of it.

the use made of it.

It is a great advantage when speaking to stand well, with feet a little apart, the weight of the body more upon one feet than upon both, so that the speaker can turn from side to side with case. The head should be thrown well ianck, chest out, and the arm s kept away from



voided, and as a general rule a

avoided, and as a general rule a 40% deliberate calminess of attitude adopted. The deeply sincere speaker will never think of his gestures. They will come naturally, giving emphasis to his words at the right moment; but nervous-press is often preproposible for etitings. ness is often responsible for stiffness.

Where to place the hands is a night

where to place the hands is a night-mare to some speakers, until they find their own peculiar attitude which falls easy to them. When this is discovered they will find themselves emphasizing they will find themselves emphasizing points by gesture without difficulty. There are certain rules, however, which might help our public speakers. Joy and happiness is, for instance, best illustrated by outward and upward movement of the hands, palms held upwards, while grid can be displayed by a reverse movement. Firm, slow, rigid movements of the limbs portray strength, and hurried rigid movements deptch daring and defiance. Appeals to the finer side of men are depicted best by outstretched hands» this should not be tried for financial appeals! Taleng these simple hints as a guide to Open-Air speaking, the Salvationist can make his gestures of powerful assistance.

Ridieulous Mannerisms

Ridiculous Mannerisms

Mannerisms of the ridiculous order should be studiously avoided. Not infrequently speakers are seen who stroke their noses after every sentence, keep their handkerchiefs prominently in view, or perform the goose-step in honest codeavor to be dramatic, until the people gathered round show lively interest, but of the sort ot calculated for by the speaker. Here not calculated for by the speaker. Here the bogey of nervousness is again re-sponsible. We recollect one dear comsponsible. We recollect one dear comrade who began every testimony she gave at the top button of her uniform jacket, and finished them all at the bottom, having traveiled button by button as she passed from point to point in her remarks. Every speaker, good, bad, and intifferent, has these mannerisms. Strangely enough, they sometimes add wonderfully to the effect of the words. We remember hearing they sometimes and wonderfully of the effect of the words. We remember hearing of a prominent man who used to clasp his hands at the back of his head, fold his arms, or stretch himself as though he

ms hands at the back of his head, fold his arms, or stretch himself as though he had just awakened from sleep while in the pulpit, and yet his hearers would watch and listen spellbound by the man's strength of the human special ways look your hearers in the eyes. There is more power in the human eye than most of us dream of. Force them to listen by looking your message as well as speaking it. This brings us back to the fundamental qualifications for Army speaking. No man or woman can look his townsfolk in the eyes at the street corner and appeal to them to seek. Salvation if his or her private life does not bear out what is being said. Before clocution and gesticulation comes purity of heart Do all you do to the glory of God.

We saw before us the violet, yellow. We saw before us the violet, yellow, red, blue lines, and in our minds wrote on them—Shephert. Door. Vine, Physician. Taking them singly, we felt that they depicted but one side of His nature. Combined they shone so as to portray the light which lighteth every man. It was the picture of the Physician which proved to be the favorite, and so, for a few moments, we lingered on the thoughts that arose out of it.

Blood Transfusion

Some of us had been having a discussion

Touch 'em and let 'em go Sam, the Yorkshire lad, led the way

Sam, the 10 hours of the graying in the world for Jesus to 'eal folks. I thought that some ow or other 'E just used to touch 'em and then go on 'Is way as though now.' He shook his I doan't now—not now.' He shook his

way as though now! ad appened. But I doan't now—not now.' He shook his head with a ruminative slow motion that made one of us ask—
"And wot changed yer?"
"Well," said Sam. "I'ad a pal wot gave two pints of 'is own blood—trans—trans
"

"Transfusion," helped the doctor.
"Aye, that's it, thank ye; transfoosion's the word. Well, 'e was a strong 'un, was Dick Somerville. But, hless yer, arter he'd lost that blood of 'is, 'e wasn't the same man fer a month. And the Bible says that Jesus felt virtoo go out of 'Im." says that Jesus felt virtoo go out of 'Im.'
He paused and looked around at the
group. "And wot does that mean if it
doesn't mean that Jesus gave away 'Is
strength to another who needed it badly?
Anyway." he added, "that's wot I helieve
everythin' 'E did fer sick folk cost 'Im
summat—'E didn't simply touch 'em and
say, 'Ey, presto,' and then go on 'Is
way."

Communion with the Father

There was silence amongst us after Sam had finished. He had put forth an idea which is not very often voiced, and most of us felt that we had not sufficient data to dogmatise on it.

We did remember, however, that the Master was always retiring into the solitude of the quiet hills, often spending the night in communion with the Father

the might in communion with the Father.

"Was that spiritual communion, physical recuperation also?" somebody asked.

"The Bible says that "He emptied Himself;" and in another place it says that "He who was rich yet for our sake became poor—doesn't that fit the case? I suppose it does."

suppose it does.

"Well," said the doctor, and we felt there was not much more to say, "that is hardly the real exposition of those phrases, but the principle underlying them is the same. Love, if necessary, denudes itself for the thing beloved. If we keep mored to 'that, we shall not drift very far."

"With acknowledwords!"

(With acknowledgments)

and gaze across to the neighboring peaks, and determine within ourselves that even they in the mighty altitude held no terrors for us.

teriors for us.
"But," says somebody, "I have neyer climbed a mountain. Would you have me search out one, scale its heights, and then forever be discontented with my ordinary valley existence." Well, I know that few who have eaught the mountaintop view are ever wholly satisfied with the valley experience thereafter. And it was just to this point, Mr. Editor, we were led when we were listening to that programme of the "Old Boys" the other

Musical Mountains

Are there not Musical Mountains that every Bandsman, Senior and Junior, can climb; not all the same height, for some have better climbing powers than others. Some hills are snow-capped all others. Some nois are snow-capped air the time—barren and uninviting; some are hathed in perpetual sunshine, and allow us splendid views of other far off attractions. Does'n it remind one of those fine words of the old apostle when he spoke of his experiences 'in the heaven-lies with Christ Jesus,' and all the breadth and glory that came to his life from that averging." experience:

It is not strange that those Bandsmen and others who have climbed the heights, and breathed the pure air, and hasked in the clear sunsbine, and seen the view, are jolly, outspoken, broad-minded fellows;

neighbors-those times, hardest of all. when the gloss had begun to wear off. Say, don't you remember it all. And isn't the "now" worth the "then"? I should say it is.

A few days ago we were treated by "The War Cry." Mr. Editor. to some notes to Young Bandsmen. I am sorry you did not rub this point in more. That it is no use ceasing the dimb at the land of the lan it is no use ceasing the climb at the foot of the mountain. "Let us follow on to know the Lord." That's it—

Climb, climb up sunshine mountain, Heavenly breezes blow;

Climb, climb up sunshine mountain, Faces all aglow;

Turn, turn your heart from doubting, Look up to the sky;

Climb, climb up sunshine mountain-You and I.

Failure!--Success!

Success is failure turned inside out. The silver tint of the clouds of doubt, And you never can tell how close you are, It may be near when it seems afar. So stick to the fight when you're hardest

hit when things seem worst that you musn't quit.



Vancouver Citadel Band dispenses cheer to institutional Inmates

penses cheer to Institutional Inmates

As the years go by the annual visit to the Ghaffa Prison decreas in interest: the Bandsmen are glod decreas in interest: the Bandsmen are glod decreas in interest: the Bandsmen are glod decreased in interest: the Bandsmen are glod decreased to the Prison. Upon arrival the addance of Major Jayres, started on the secential gource to the Prison. Upon arrival the interest of the Prison in the prison of the interest of t

with a great activity.

Bandeman A. Bowes, who has been in California to roome time, has returned to Vancouver, and has taken his place in the sola cornet section of the Hand.—III.5

LEAGUE OF MERCY

Deer Lodge Convalescent Home Visitation Deer Lodge Convalencent Home Visitation One of Winning's most worthy places for di-praining Christmas holiday cheer is the Deer Lodge Christmas Holiday Cheer is the Deer Lodge Georgia Christmas Holiday Cheer is the Cheer Lodge Mercy, taking with them the St. James Band, a jumpler of others to assist in the programmer, and a good supply of ice cream and cake, vasted thus position on a Thumsday evening, Jamony 5th.

Colonel Miller sloted the pro-redings which sened with sing-ing, "O Canada." ing, "O Canada."
Following prayer,
the Chlorel exprosed his real
pleasure at being
present and wished all the boys a
very Happy New
Year

Year "Soldiers of Christ," "Atteri-can Melodies," a couple of March-es, and "Jerusai-en My Happy Hone," we re-tients furnished in splendal style by the Band The vocal solo-

Envoy Mrs. Mackenzie

the Hand
The vical selontion was the Captain Caravell. The Male
Water Party, consisting of six Bardware, assovery large Commission of Six Bardware, along
solidals Starth in a recitation and Seripture readure,
when the six bardware is the six of the six of



WEDDING AT SWIFT CURRENT

Anid much regioning by the Comrades of the Corys, Staff-Captain Tatte recently conducted State Montal State Animals and State Montal State Montal State State Animals and State Montal State Montal State State State State State State State Animals and State State State State State State Smith, the Corps Officer, and the bride by her sister, Corps Cadet Edin Jones. Provious to confine to the Corps in which they are now

working our comrades were Soldiers of the Reden Corps, Encland. In addition to per-forming the wedding exercency the Staff-Cuptain handed the commission of Corps Severant-Major to the hidestrom, and charged him to faithfully curve out the duties of this responsible office. A.H.S.

Medicine Hat rejoices over outpouring of the Spirit

outpouring of the Spirit
Coptains Stevenson and Littley—We had a
good attendance an the Watch-Night Service
despite the fact that the thermometer registered
around 30 degrees below zero. On the Sunday
Soldiers recinocarnel trosservice to the Master's
service in the Holizose Meeting and a hacksluder
came home again. We have been praying for
came home again. We have been praying for
anight God's presence was again made marifed,
when, in a hard-fought Prazer-Meetirg, two smisgaired a victory. A Halletujah wind-up, sorge
den, in a hard-fought Prazer-Meetirg, two smisgaired a victory. A Halletujah wind-up, sorge
for our joy. After the Meeting was chosed arother
soud sought Solvation, a raticeable thirg heigt the
forcett prayers of the seeder's height for who much
signal for muce testimories and abroat reluctantly
we disjensel with yraises on our lips to the God
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were a messify to everyone.

There has been much rejoicing because at the United Sunday Sel ool Rally, held on New Year's Sinday, The Army Company Meeting topped the six competitions, with a 98°7 attendance; not our first triumph of this sort.

our mst trumpn of this sort.

The Christmas Carolling was most successful.

The Band did splendidly, collecting over \$100,00.

the Gaards also formed themselves into a singing the Gaards also formed themselves into a singing cold, and well and were proud to feet beyone the cold, and well and were proud to feet beyone the cold, and well and were proud to feet beyone the cold, and well and were proud to feet beyone the cold, and well and were proud to feet beyone the cold.

The Christmas Pots resulted in \$100.00. Praise the Lord.

The Home League Sale, held recently, resulted in the splendid sum of \$70.00, these gratifying results being very encouraging.—C.S.-M.

REGINA EVENTS

A Fine Record of Happy Activity

Adjutant and Mrs. Mundy—There was a splendid assembly of Sulciers and friends at the Watch-Night. Sevice conducted by Adjutant Varieties, Sevice conducted by Adjutant providing address, at the close of which hive sevies, facil at the Pentinet-Form, reconsecrating then here for fuller service. In the first numrues of the New Year south counter techniques were given.

New Year come rousing testimonies were given. The Salvation Meeting on the following day was a tire of much heart-searching and resulted in three seeders. Cadets Acey and Smith, houre on turbough from the Training Garrison, syde ledge that the seeders of the s

aghting, but, posses Got, see won through!
The Munday aftermost was the occasion of the Y.P. Rally, fer which event the Citadel and North-side Corps unfitted, and which was presided over by Shaff-Caption Partie Region 2 was the for appellment of the Corps and Caption of the Shaff-Caption appellment was accorded Brision Hammond in the received this from the lumds of the Shaff-Caption Amond its speakers were sumed again I fully Adjutant Manday and Freien Hammond. Caption Mardee solved.

tain Murdie solicel.

The first week of the New Year was the occusion of a special Week of Prayer, with all the Cuy Churches united, and in the various gardern gs. The Arms Band was to the front, rendering Leiphers of the Models of the First Baytes Church, was the special of the Models of the First Baytes Church, was the specialer in the Citadel, and on Fridgi and Machael Church in the Model of the Baytes of the First Baytes Church, was the specialer in the Citadel, and on Fridgi and St. Andrews, Church in the Meeting the Hand played a number of them be you designed, I coin global or the special coincident.

DAUPHIN

let, in the absence of Bundmatter Henderson, by Adjustant Munic Junday? Meetings were helpful The following Junday? Meetings were helpful the Hollices Meeting expecially the case with the Hollices Meeting in which Adjustant Coorer participated. In the Free and Easy Meeting Capital Munic Language and the Control of the C

right.

On Christmas Day the Band went to the General Hospital, and there played and sang Christmas music and carols in all the wards, bringing much blessing to the patients, many of whom were seen weeping as the music brought to them old

blessing 10 the parents, many on woods were recognized as the music brought to them old commonded the Buttle, visited the Jail, and their contented a musical programme. Bandmarker the parties of the pa

SHAUNAVON

Captain Martin and Lieut. Nichot—Pool-hall patrovisers were astonished when The Army step ed into their den and gave them the glorious rressage of Salvation on the last day of the Old Year.

Near and some on whose bearts God had touched extent the two hospitals on New Year's Sunday, with the simple Gorjel ressage in song and testrenay, and thus brought cheer and comfort to the bearts of the inmates. It may though the day had been determined the simple that the contraction of the theory of the interest of the third the size of the interest deducted or in the interest of t

11 heart to Jeans and was gormusty saved. Fr. Y.P. Kaile was a great success, concluding with eight seriers for Salvation. Look for great thouse from the Shannavon Young Feople, Converts of his Sunday were at the Open-Air and testil ed to the saving power of Jeans Christ, Hallehight. "Overconers are we."

CALGARY CITADEL

Adjutant and Mrs. Junker-Two hundred and eighty Soldiers ard adderents sat down to support at the Citaded on New Year's Morday, it was necessary to have to the control of the Citade of

which some of the Local Officers spoke.

By this time the lower Hali was cleared and the tall was the largest gathering of Soldiers that has every considered the tall was the largest gathering of Soldiers that has every clear that the largest gathering of the Lorgest was the largest gathering of the Lorgest gathering that has the largest gathering gatheri

WETASKIWIN

WETASKIWIN

Cartain Your and List, Fitzpatrick—On
Survicy night, James or Kis, the Spirit of Cod was
numicisted in our mides. Many in the audience
tret. "bed with convection and we had the joy of
seving ore select at the Pentent-Form.
Great bessings have been received at our
Cuttage Newtings—Last Tuesday hight there was
Oding Newtings—Last Tuesday hight there was
Meeting all who were present prayed for God's
bessing upon them (many who had never prayed
in public before)—God was very near and we were
blessed.

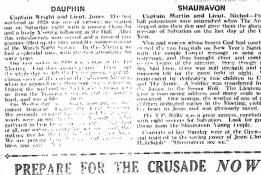
blessed.

Our Christmas Demonstration was held on Dec. 20th and if proved a greet success. Captain Belkovitch acted as chaire-mi-she Inniors nut on several very interesting detas, thus making a splendid proving me to the feel that God by blessing and working in our midst. T. and C.

LLOYDMINSTER

Captain N. Ennis and Lieut. P. Townson
Sunday, January R. was a glorious day let all the
Leiternat led us on, speaking of the Christian's
walk with God; and at night the Captain led the
fight against lim. We praised God for one seeker
The Hospital patients always look forward to
ur weekly visit there, especially when we sin
and play to them, and also eajoy the Sunday
solutions.

Our Christmas Y.P. Demonstration was a great success, all the young people doing splendidly.--



Golden Wedding Celebrated AT SASKATOON CITADEL

AT SASKATOON CITADEL

Ensign and Mr.

apparant pleasing event
took and the second of t



Brother and Sister Bone.

Brother and Sister Bone.

Held by the Soldiers. Following this refreshments were served by the Home League members.

Brother and Sister Bone were converted in Barrie, Ontario, some forty-five years ago, and have the control of the server of

Soldiem.

On New Year's alternoon the Band gave a very acceptable programme at the Sanatorium. The Citadel was crowded for our Ciristman Bennonstration and much pleasure was derived therefrom. The Y.P. Work is progressiry favorably, including the Y.P. Band. This combination made its first appearance, after a long silence, at the Demonstration, and played well. We hope to hear from them again shortly.

BIGGAR-AND BETTER Captain Blue says "Hallelujah"-and so do we

Captain Blue says, "Hallelijah?"—and Captain and Mrz. Blue-Wonderful swok is being carried on here, many souls are being sawed and Soldien enrolled. Recently a little child was declicated in the Salvation Meeting and following another yourg Soldier was enrolled under the Blood and Fire Fing. The Y-P. Demonstration san very joyful time. The Sunbeams did well, such as the same says and young the same says are such as the same says and a many and that night, as she class and I am sure many did that night, as she for sure day were both biesed easons of her and support of the same says and the same was an expense to God for His goodness. The following Sunday a young gift, and there gave her heart to Jesus. Our Offices are working hard among the sick and unsaved, and they gave her heart to Jesus. Our Offices are working hard among the sick and unsaved, and they gave been a hiesing to all the Northers and they gave been a hiesing to all the Northers.

VANCOUVER IV

VANCOUVER IV

Ensign Prype and Lout. Cook—Special
Meetings. led by our Divisional Commander and
Mrs. Brigadier Layman, were held on Sunday
January B, when the attendances, splitt and
enthusiasm were of the highest order. The Indienthusiasm were of the highest order. The Indienthusiasm were of the highest order. The Indienthusiasm were of the highest order. The Indisong, "I ove divine, from Jesus flowing," was a
song, "I ove divine, from Jesus flowing," was a
song, "I ove divine, from Jesus flowing," was a
song, and the standard of the India
Air and in our own Hall, where a splendid crowd
greeted us, The fervent singirg, the prayers,
the charming duet by the Engadier and Mrs.
the charming duet by the Engadier and Mrs.
the charming duet by the Engadier and Mrs.
victory at the chose of the Trager-Meeting, when
we rejoited over four penitents at the Mercy
indinging joy in serving the Lord. All our orther
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SEVEN SENIOR SOLDIERS ENROLLED AT MACLEOD

ENROLLED AT MACLEOD

Capitain Wagner and Lieut. Fowler—Last
Sunday seven Senior Soldiers were enrolled, and
we hope to have unother enrollment service in the
near future. The Band played at the Hogitail
on Surday and the music was greatly appreciated
in Surday and the music was greatly appreciated
is doing well and we are looking forward to great
things in this direction. Special Lantern Service
have been commenced on Friday afterrooms and
these, attended by large numbers of children, are
and blessing in Service. To Him be all the glory—
clid-Timer.



Let Us Sing Together!



NEW AND ORIGINAL SONGS FOR THE CRUSADE

Tune: "Beneath the Cross of Jesus," Tune: "The Hem of His Garment" or "The Farmer's Boy" (75 a.66) 1 know a Stream of mercy abounding.

Beneath the Flag of Calvary
I fain would light for God;
And with it floating o'er me
Would preach the saving Blood.
The song of full Salvation
My constant theme would be
The chorus of the Bleeding Lamb.
That Jesus died for me,

Oh, raise the Flag of Calvary,
And sing of mercy full and free;
The chorus of the Bleeding Lamb,
That Jesus died for me.

Beneath the Fiag of Calvary, Oh, Banner floating wide: I'll tell to all a sinful world, For all the Saviour died. And whereso'er it cometh, There ne'er a slave can be; No prison bonds, no captive chains, But all shall be made free.

Beneath the Flag of Calvary, Will you not march with me? Will you not own the Christ as Lord? No one so strong as Hc. Oh, march and sing exultantly, And raise the Standard free; The Flag, the Flag of Calvary— Of Him Who died for thee.

Tune: "Men of Harlech"
Glad to be a soldier,
Daily growing bolder;
Glad to fight
For God and right,
very glad to be an Army Soldier,
Glad to tell the world of Jesus,
Glad to tell His love so precious,
How He saves and how He keeps us;
Clory be to God.

I know a Stream of mercy abounding, Where all may freely go; So wide, so deep, so wondrously able To cleanse as white as snow.

Oh come, oh come to the River
The Stream of the cleansing tide;
Come with thy sin,
Just now plunge in
The Fount of the Crucified.

This is the stream whose waters do gladden The City of our God; There's peace and rest wherever it cometh, The Stream of Jesu's Blood.

No other flow has health in its flowing; No other tide so strong; No other flood of fullest salvation From guilt and power of wrong.

Why stand and gaze away o'er its billows? Why not at once plunge in? Let go your pride and sinful reluctance, And rise anew in Him.

Tune: "I know in Whom I have Be-lieved"

For I had wandered afar in sadness;

In sin and madness;
In wrong and badness;
But He found me—and, oh, the gladness,
When He brought me home again.

Tune: "It comes o'er my soul like a wave"

There is wonderful peace in believing, For Jesus, my Saviour, abides with me still;

And joy everlasting receiving, And glory in doing His will.

The Solo of The Week

Tune: "The Vicar of Bray"-*

I sat beside a city gate,
So poor, and lone, and blinded.
The busy crowd was moving on,
My sad estate ne'er minded.
But One there was came passing by,
His call with gladness filled me:
"Receive thy sight"—My eyes did seeAnd, oh, His beauty thrilled me.

Still Christ the Lord is passing by— The Saviour kind and gracious. Tell out your need; He'll hear your cry, The wonder-working Jesus.

lay beside the roadside bare I lay beside the roadside bare,
And I was wounded sorely;
The passers-by ne'er heeded me,
No thought of pity for me.
Till One came near, love in His glance,
All quick He was to tend me;
He cared, He stayed, He healed my
www.ntes-

wounds

He truly did befriend me.

I knew of one, of beauty rare, No righteousness adorned her; No place for her, no gracious word— For all the city scorned her. But One there was Who knew her wrong, Yet called her child of heaven; Her sins, her tears became her plea, And she went forth forgiven.

stood beside a lonely cross,

I stood beside a lonely cross,
And One thereon was dying;
I yearned to know Him Saviour mine,
For pardon I was crying.
My sins, my sins had nailed Him there,
My hands those wounds had riven,
But, joys of joys, He smiled on me,
And spake my sins forgiven.

Tune: "Ye must be Born Again"

I'm reconciled to God, Made holy by His Blood; A child of a King And His praises I sing; I'm reconciled to God.

(Other Papers Please Acknowledge-"J")

STAFF-CAPTAIN STEELE AT FORT ROUGE

Captain Reed and Lieut. Lauric—The weck-end Meetings were conducted by Staff-Captain and Mrs. Steele, and Ensign M. Houghton. The Meeting on Saturday night was a very litting commencement to the blessed day which followed.

commeiscement to the blessed day which followed. The Sunday morning Holliness Meeting was an inspiration and uplift to all the comrades precent. Ensign Miriam Houghton gave the address and the Meeting closed with two seekers for Holiness, We leard in this Meeting that Sister Mis. Hilliams had just received esided news of the death of her father in the Old Country. Many times now again we prayed that Cod would consider the bereaved.

now again we prayed that Look would commer use becaused. Captain was also present at the Com-pany, Medicia, where the children very much enjoyed his talk.

An Open-Air conducted by Mrs. Staff-Captain Steele preceded the Sunday rajkit Meeting, which steele preceded the Sunday rajkit Meeting, which Steele preceded the Sunday rajkit Meeting, which Fountain filled with Blood.

During the Neeting Mrs. Staff-Captain Steele called on three of the Soldiers to give their testimonies. Mrs. Steele story of how she first came to The Salvatina Arms was the first came to The Salvatina Arms with the Captain Steele called the Captain Steele with the Captain Steele called the Captain Steele with the Captain Steele captain Steele Captain soloed "White mean this captain Steele Captain Steele

Once again the Staff-Captain very vividity por-trayed to us an old Bille story, and we saw the Master at His work of healing. The presence of Him who then said, "Witt thou he made whole?" whole of the Meeting and although so whole whole of the Meeting and although so vivide hought about in the hearts of those who have the most of the work of the work of the master of the Meeting and although so will find the heart of the work of the master of the work of the work of the master of the work of the work of the master of the work of the work of the fourney together." Mrs. Steele clozed in payer, —M. J.

NANAIMO

Captain and Mrs. Coleman—Our Officers and Soldiers have been very busy during the leaf and Soldiers have been very busy during the leaf and Soldiers have been very busy during the leaf and the weeks. Chistman and Mee Year netivities of the weeks. Chistman was the order of the day and blessing. Carolling was the order of the day and blessing. Carolling was the order of the day and the Fols were vigorously boiling on the main street. L. Colonel Goodwin and Adjustant Saunten. L. Colonel Goo

Pioneer Comrade Answers Heavenly Call

Sister Mrs. Roskelley, Victoria, first woman District Officer in West, Promoted to Glory

Promoted to Glory

Sister Mrs. Roekelley, who answered the Heweyly call on Christman morning, was connected with Victoria Corps in its early days. "Ne was then the control of the Corps of the Corps of the Corps of the Corps of 1890 was appointed as District Officer, suggesting Staff-Captain (now Colonel) Sovi, and being the first woman to hold that position in Canada On arriving But District Officer, suggesting the Corps of Colonel Morris, and shared the Quarters of the Corps Officers, Captain Althenhow! (now Matches Colonel Morris, and shared the Quarters of the Corps Officers, Captain Althenhow! (now Matches Colonel Morris, and shared the Quarters of the Lordon Morris, and Shared Red. in addition to the Divisional work, the Journal of the Corps of

an energency home until an in-stution was nopened. This small beginning led on to what in now the Provincial "Grace" Hospital, Vancoure; After a successful term of commod in B.C.—After a successful term of commod in B.C.—furlough in England on account of a weak threat. Her first appointment at the Cape was to the Training Staff at Kimberley, but other a short trends the threat trouble endergo the Result of the Fordshort (robbe led to the Fordshort (Johnnesburg Hexcue Highe, her retirement from Officership, and marines to the Fordshort (Indiana and Cape and Cape

the had loved and served to long, and a substitute of the long and long and

casket to its task restant place in the royal task parial Park.

A Memoral Service was held on the following S. A Memoral in the Citadel, when Commandes Fores. Commandest Fullerton, and Sister Ms. Bones. Commandant Fullerton, and Sister Ms. The Commandest Paris of the C

. . . Brother John Ferguson-Innisfail

Brother John Ferguson—Inuidail
Brother John Ferguson, after eighty-two years
of journeying Herough the world, has entered befound to be the property of the state of the sta

REGINA WOMEN'S SETTLEMENT

REGINA WOMEN'S SETTLEMENT
Christmas and New Year were seasor of grata
activity and much happiness at this is student
where Adjustant McAulay, and her stati
where given below under their care. Note time
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to be the state of the love it is
to officers also taking part. Decorated Cristmas
were given by the immates of the love it is
to officers also taking part. Decorated Cristmas
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"Note to Soloists: "The Vicar of Read" is the tune generally associated, in The Army, with the words "I've found a Friend, of such a Friend."

THE CORPS AT LA PRAIRI

Being the Epistles of Hephzibah Nott, School Teacher

A story of Western Canada



Haventown

Dearest Girl:

Dearest Girl:

Jack's come home! Isn't that the best of news? I can scarcely bring myself to believe it—it seems too good to be true. Every time I look across the table at him! I feel I want to get up and hup him, and every time I look across the table at him! I feel I want to get up and hup him, and every time I call him to meals my heart stands still for fear he won't answer, and that it isn't true after all, Oh, Jack, my boy! Oh, Effe, my girl! I am hankful to God for answering our paryers. We did indeed pray about the ad that he might be kept from harm. He came home last Sunday afternoon. Your Dad and I had been out to church—they had managed to get a minister to the afternoon service—and we had had such a nice time. We didn't hurry home, it was a lovely evening, and we had nobady but ourselves to consider. We stopped to call on Mrs. Snell, and she said, kind of mysterious like, "You'd better hurry home, Mrs. Nott, I think you've got visitors." I hought she was joking, and didn't take it seriously, and neither did your came along home—our new car runs splendidly—and Dad went to put it away, whilst I went to get supper ready. I had taken of my outlew cor runs splendidly—and Dad went to put it away, whilst I went to get supper ready. I had taken of my outlew somebody pushed it open—and I nearly collapsed, I twa Jack!

In my arms again

In my arms again

In my arms again.

He came in with just his old, usual, happy, don't care style, (But, I forget you do not remember him as well as I wish you did), He just said: "Well, Mum, and how's everything?" I could only wait long enough to take off my spectacles—so that I could get a real look at him, they'd suddenly gone misty—and then I put my arms round his neck, and hugged, and hugged and kissed him. Poor old Jack, I didn't stay to ask him any questions, I only wanted to know he was in my arms again. You don't mind, do you? Oh, I know you don't.

It appears he came in by the train which you know gets in at the town at one oclock; he slipped out on the off side, so that nobody should see him, and then made his way across the tracks, and then went over to the Snells to ask where we were. He didn't go in, but evidently Mrs. Snell saw him, you know what sharp eyes she has, and that was why she was so mysterious with me.

Oh, said. said, "You had better to the see your mother," he tell at he was obliged to say some him the Gat, or he as he was

obliged to say some him one that, or he would have broken dose, hapselt, You don't need to be all the fiden't hurry much with getter lives it was too flustered, but at fraction and down to it—just our own others, can man from had left us the doch it or it assume quite providential that flast should come that the haddel. just when he did.
Your Dad and I had here to use to ask

You Dad that rear receive to use the boy any questions, and not to appear too inquisitive; and I but the your father that he wasn't be be the lord on him. We'd had chough of the before Jack left home. "Fron't worry, old

those Britisher, and year Dad letter I have ever written, but I must

Dad letter I have ever written, but I must ever tell the story.

Was We finished our supper, I cleared of he away, your Dad got out his pipe—Jack doesn't smoke now—and I hurried over the washing of the dishes. I left them was doing a quiet talk, while I went up to get lown bed sheets damp with my tears.

But after all, it was not early when we come went to bed, for the boy certainly had a story to tell, and I am so thankful it is near too bad of him not to write us, and I your couldn't forbear telling him so, although a on your Dad tried to "hush" me, did ning gang your father had here that

"Well, Mum, and how's everything?"

There, now, my daughter, what do you think of a brother and a son like

what sharp eyes she has, and that was they she was so mysterious with me.

Then he came back, and lay down in the barn and went off to sleep. Our auto awakened him, and your Dad says, he nearly dropped in his tracks when he farly dropped in his tracks when he farly gright, I do believe your Army sin the sw the lad coming across the yard, and recognised who it was.

"Hullo, Dad," was all the boy said.
"Hullo, Son," was all your Dad could find to say. Then they shook bands—

It is such a job for me to write, my hand is so shaky with the excitement, and my fingers do ache: I think this is the longest

girl, it won't he me that will make him leave home, this time," said father.

I could tell that Son was hungry, and he did eat a good meal—which is more of yarns about the money he did eat a good meal—which is more of yarns about the money he could earn, and your Dad wasn't too generous with his allowance. Lack told the finished, he burst out laughing, and about his going and he kept with them said, "Good old Effie, she nearly caught me." I locked at him, we both did, and about his going and he kept with them wen't locked at him, we both did, and about his going and he kept with them as cook's boy to a lumber earn on Clutha cill me it was, "he replied, "hit has she written and told you all that? Vou don't suppose I was going to give the game away to a youngster like her, before I told you."

There, was my dangting what to a good money.

There was my dangting what to a good money.

real good money,

Then he thought he would like to go Then he thought he would like to go into the city for a time, spend Christmas there—all the time putting off writing sus. He picked up with a chum in Winningg, and they roomed together at an old Swede's boarding-house. This old fellow evidently had his eyes well on them, for he used to check them up if they stayed out too late at night, and insisted on both of them putting their savings in a bank. This was all right, so far, but one afternoon they went into a pool-room, and got into some company which was no

good to them; the men did not leavethem alone until they had fleeced them of
all their money, in spite of the Swede's
watchfulness. They stayed on with him
for two weeks longer without paying,
and then he gave them a dollar apiece,
and told them to go. A good sort, that
man is, and if ever I go to Winnipeg, I
am going to give him a mother's blessing.
It seems that this man's boarding-house
is near the Salvation Hostel, and he told
them to go there, and ask for a bed and
a meal. I expect they put up a pitiful
tale, in fact. Jack says they did, for the
man in charge took them both in and
gave them supper and bed for a quarter
each, on condition that they went into
the Meeting.
Jack says, "My word, the room was
hot, and so was the sermon. They sure
saye us mother and hell-fire mixed up
together."
But it had its effect; it made the silly lad
see his stupicity, and the next morning
he and his chum went up to another
saw them, and after snapping some good
advice at them, sent them both to a job.
"Can't send you both together," he said,
"You're better apart—take it or leave
ity." And so Jack parted with his chum,
and a good job to he place for three months
and then the man died; after that he found

and a good job too.

He stayed at that place for three months and then the man died; after that he found a temporary job at Brandon, and then got in with another threshing gang, and worked his way south as far as La Prairie, where the gang broke up. Would you believe it? He actually was working for old Mr. Johns-he knows all the people you write about.

I can write no more

I can write no more

That Sunday night when the Lieutenant spoke to him, he was planning to go to The Army, when he saw you. He thought it was you by the way in which you swung round on your heel—just like I do, he says. He had an idea you had put the Lieutenant up to speaking to him again, and that was why he turned away. He knew too that you had been phoning the hotel, because the hotel man told everybody. And that was why he cambe home; he says he waited to make my with us before you could say and hen you him. He says he waited to make my only in the ways. I can write an afraid the excitement of the past few days has told on me.

excitement of the past lew days had one me.

There is one thing more I must tell you before I finish. Last night I was going past his bedroom; his door was standing alar, and I saw him kneeling by his bedside saying his prayers. I can the you it was a good sight for my poor old

eyes.
But, goodnight, Effie girl, We all send love, and say—Hurry up Christmas.
Give our love to all your friends; won't they be glad.
Your ever loving mother,
C. Nott.

Next Week - Effic and Hector

-9(7,0 m) Y.P. Prizes

Second Notice

The Tcade Secretary announces that he now has a fine selection of Y.". Prizes; to suit il ages and all exchequers. Full | ist of titles and prices sent on application.

recom.







~%0 Y.P. Prizes

Second Notice

Orders will be executed in rotation. Cash with order indispensable. Send in your requisition at once, and so get best choice of titles. Trade Secretary, 317 Carlton St., Winnipeg

Programme and the second secon

Vol. IX.

SATURDAY, JANUARY 28, 1928

We Are Looking For You

We will search for missing persons in any part of the world, befriend, and, as far as possible, assist anyone in difficulty. Address ENQUIRY DE-PARTMENT, 317 - 319 Carlton St., Winnipeg, Manitoba, marking "Enquiry" on envelope.

One dollar should be sent with every case, where possible, to help defray expenses. In case of reproduction of photograph, three dollars (\$3.00) extra.

1900—Harry Edward Branch. Last heard of in Vancouver in 1926 working as official longshoreman (wheat trimmer). Relatives enquiring.

1825—Edwin Larson. Age 34, height 5 ft. 2 in., light hair, fair complexion, blue eyes, miner by trade. Brother anxious to communicate.

by trade. Brother anxious to communicate. 1851—Osmond Richard Lowther. Age 39, height 5 (1.9 im., fair complexion, light brown hair, getting thin on top. Father longs for news. 1888—Stener Petersen Kleiven—diss Stener Feldeborg. Age 71. Last heard of Claverdal, B.C. Brother anxious for news. 1834—Anton Amundsen. Age 60, medium beight, blond hair, mison by trade; last heard from in 1914. Son desires to locate.

from in 1914. Son desires to locate.

1838—Chris, J. Hoelstad. Last heard of in 1926, in Winnipeg. Friends want to come in touch with him.

1791—Sann Woodcock. Age 44, height 5 ft. 5 int, brown hair, blue eyes, fair complexion, farmer, native of Leicestershire, England. Last known address, Cypress River.

1783—Harry Farrow. Age 55, not very tall, nectium brown hair, blue grey eyes, fresh comlerion. Wife enquiring.

neeman brown hair, plue grey eyes, tresh com-1883—John Ingebritysten. Age 70, medium height, blue eyes, about 32 years ago was a shor-maker in Vancouver. Sister enguing. 1890—Andreas Johansen Staerkseby Kjol-1890—Andreas Johansen Staerkseby Kjol-1890—Andreas Johansen Staerkseby Kjol-thown address 235 king Street, Winnipek, Legacy left him by father and an aunt—communicate this office. No Island State 1990—Age 24, Norwegian, medium height, fair hair, blue eyes. Last heard from in Winnipeg 1926. Forther seeks information. 1878—John Arthur McCann. Age 47, height seddler, native of Courty Antrum Belfast, Telland. Brother anxious for information.



no. Belass. Heads.

1816 — George
A. Morgan. Contractor. Regina,
rissing since Sept.
6th, 1927, age 39,
dark brown hair,
dark eyes, height
5 to 6 in. weight
5 to 6 in. weight
seen in Swit Current, Sask. wis Current, Sask. wis Current, Sask. will Current,

George A. Morgan

dark hair (probably grey), dark brown eyes, ruddy complexion. Last heard of in Edmonton, Alta. Brother and Sister anxiously enquiring. Brother and Sister anxiously enquiring to the sister of the 1831—Peder Martin Hansen. Born in Keld-strup, Denmark. Age 33, middle height and blond; parents and brother enquiring.

1779—Marcus Antonies Johanson—alias Nil-son: last heard of 12 years ago in Vancouver, B.C. Sister anxious for news.



and ago in Vancouver,

also—Arthur Signald Reilstad. Age
65. reddium height,
blond hair, blue eyes,
sist heard from in
friends of the sist heard
from in
friends desire to locate,
(See photo)
1555—Charles HerMyrite was in Tusedo
Friends was in Tusedo
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formation.

1889—Carl Eric Bertil Hjertstedt, Age 25
last heard from in Laura Street, Winnipge, 1926
Worked in radio factory. Brother enquiring.
1886—Charles Smith, Age 46, height 6 ft.
lair complexion, born in Birmingham, England.
Lost right arm working in shipyard. Mother
anxiously enquires.

anxiously enquires.

1893—William Droz. Age 37, reclium height, durk hair, hrown eyes, Swia, supposed to be working on railway or boats either in Winnipeg or Vancouver. Should this meet the eye, please communicate.

1865—Henry William Carpenter. Age 56, height 5 ft. 11, black hair, blue eyes, medium combigation. Notice of Sittinghoums. Kent. of the combigation of British Columbia. Sierer enquires.

29 DAYS SALVATION CRUSADE

FROM THE LAKES TO THE COAST During the Month of February

See Local Corps Announcements

Two Important Questions:

Are You Saved? Am | Saved?

Ask Yourself!

Ask Your Neighbors!

IN ANY CASE GET RIGHT WITH GOD

1900—Thomas Lee—Son of Edward and Hanrand Lee (nee Pagrall). Left County Westreath,
Ireland, about the year 1874 and went to America,
Ireland, about the year 1874 and went to America,
Ireland, about the year 1874 and went to America,
Ireland, about the year 1874 and went to America,
Ireland State (1974). The state of America and Ireland I



1863—Charles Bals-den. Age 42, brown hair, blue eyes, fair complexion, thought to be in theatrical work. Mother very old—had operation that left her blind in one eye extremely anxious to hear from son.

1754—Edward Egon - Irish, last known address Lothair, Man. Baker by occupation. Sister

Solemn Words from The Scriptures

"But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers and idol-ators, and all liars, shall have their part in the lake which burneth with fire and brimstone."

Flee from the wrath to come to the only sure Refugethe Cross of Christ.

The Deliberations of Daniel Domore

and of Dorcas his Wife



No.



Ste. A1, Styremup Mansions Winnipeg.

Dear Mr. Editor:

Isn't it a grand and glorious feeling that one has with this weather? Doesn't imake you feel happy and snappy? I was ever so uplifted the other morning when I looked out, and saw that beautiful fall of snow; it covered up all the dirty spots. of show, it covered up an the thirty spits, and made our street look quite nice. I was ever so glad that I live in these Mansions, and so hadn't a boulevard to keep clean—but, oh. I forgot, you live on one of those swell streets—sorty. (Thanks-Ed.).

But, do you know, beloved comrade, I am looking on life with such a lovely view these last few days. Oh, it's glorious, and I've actually fallen into poetry. Seeing you won't write a chorus for me, sing this one, Mr. Editor, to the tune of "Trust and Obey":

y : We're going up, Yes, we're going up; All the family of Domores— We are all going up.

Just you try that out in your next Meeting, or better still, get Adjutant Davies and Ensign Haines to sinc it; some of those alto crescendos will just fit in lovely. Why am I sincing it? Way? I'll tell you. Captain and Mrs. Pellamy. of Fort Frances have risen 25 conies well, y—and by wire too; Captain Wright and Lt. Jones are driving their old chariot with 18 copies extra, and

Wonderful, wonderful rising;
Fort William wants fifty "Crys" more:
But, dear Captain King,
We're all forced to sing,
Why did you not say so before?

Cannot you imagine the warriors down at Fort William practising this chorus for their next musical Meeting; can't you hear those Scouts singing, singing it; especially if Staff-Captain Steele is there to start it off with "Together, now." Oh, it would pust rip. Oh, I am so hopy, there's only one thing could male me happier—that is, if the Commissioner would make our Danny an Ensign.

Dear Mr. Domore:

My wife is sery interested in the 'Wor Cry'' she gets a copy every ver by borrowing if from the lady next don', loss husband brings it from his boss's 'cc. She wants to know whether Effe is 'cc. She wants to know whether Effe is 'cc. to marry Hector Crompton, and says' she doesn't, she will never take your pap' more. I hope you'll know what I 'an.

Yours obediently, Obadiah Obed.

Mr. Editor, I send this letter for you to answer; I've enough of my own 'do without attending to "The Episth of Hephzibah"; but, will she, Mr. hardar?

Yours once more in the V Daniel Domore, E

P.S.—Dorcas sends her love, and she wants to know too. (Read War Cry"—Ed.).